



**Superintendent**  
Dr. Kent Kultgen  
324-2001

**Business Manager**  
Kim Harris  
324-2007

## **BOARD OF TRUSTEES**

### **JOINT WORK SESSION**

**With Lewis & Clark City / County**

**City / County Building**

**316 N. Park Avenue - Room 326**

**Thursday, January 8, 2015**

**4:00 p.m.**

**The Board of Trustees will have a joint work session with the Lewis & Clark  
City / County Commissioners to discuss Educational Issues**