



**Superintendent**  
Jack Copps  
324-2001

**Business Manager**  
Janelle Mickelson  
324-2040

## **Facilities & Land Use Committee Meeting**

May Butler Center  
55 South Rodney

**Tuesday, December 19, 2017**

12:00 p.m.

### **AGENDA**

#### **I. CALL TO ORDER**

**II. GENERAL PUBLIC COMMENT:** *This is the time for comment on public matters that are not on the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. The Board cannot enter into a discussion during General Public Comment.*

#### **III. REVIEW OF AGENDA**

#### **IV. NEW BUSINESS**

- A. Selecting and Prioritizing buildings and grounds topics and/or concerns

#### **V. SUPERINTENDENT REPORT**

#### **VI. BOARD COMMENT**

#### **VII. ADJOURNMENT**