

Superintendent Jack Copps 324-2001 Business Manager Janelle Mickelson 324-2040

## **Facilities & Land Use Committee Meeting**

May Butler Center 55 South Rodney

Wednesday May 16, 2018 12:00 p.m.

## **AGENDA**

- I. CALL TO ORDER
- **II. GENERAL PUBLIC COMMENT:** This is the time for comment on public matters that are not on the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. The Board cannot enter into a discussion during General Public Comment.
- III. REVIEW OF AGENDA
- IV. NEW BUSINESS
  - A. Facility routes/options to take
- V. SUPERINTENDENT REPORT
- VI. BOARD COMMENT
- VII. ADJOURNMENT