



The Helena Public Schools educate, engage, and empower each student to maximize his or her individual potential with the knowledge, skills and character essential to being a responsible citizen and life-long learner.

Board of Trustees Summer Retreat

Bryant Elementary School Library – 1520 Livingston Ave. – Helena MT 59601

Tuesday, July 14, 2020 – 8:30am

Precautionary Notice: Masks/Facial Coverings are required at all times during this meeting and while on the Central School campus. All participants and attendees will be asked to sit and remain safely distanced at all times.

AGENDA

I. CALL TO ORDER / PLEDGE OF ALLEGIANCE

II. REVIEW OF AGENDA

III. GENERAL PUBLIC COMMENT: *This is the time for comment on public matters that are not on the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. The Board cannot enter into a discussion during General Public Comment.*

IV. NEW BUSINESS

- A. Item for Action
 - 1. MDT Land Purchase – ADA Sidewalk Project
- B. Item for Consent
 - 1. Approval of Personnel Actions
- C. Item for Information
 - 1. Board of Trustees Retreat

V. BOARD COMMENTS

VI. ADJOURNMENT

Next Regular Board Meeting: Tuesday, August 11, 2020 (5:30pm)

Helena Public Schools Board of Trustees

Luke Muszkiewicz
Board Chair
John E McEwen
Trustee

Siobhan Hathhorn
Vice Chair
Jennifer McKee
Trustee

Terry Beaver
Trustee
Sarah Sullivan
Trustee

Libby Goldes
Trustee
Jennifer Walsh
Trustee

www.helenaschools.org



MEMORANDUM

TO: HSD Board of Trustees

FROM: Kalli Kind

DATE: July 14, 2020

RE: MDT ADA Sidewalk Project

MDT is in construction on the ADA sidewalk project which impacts district property from Boulder Ave to Billings Ave. In March 2019, the board of trustees approved MDT to acquire 185 sq. ft of land and 119 ft of easement on the HHS property from the stop light on Montana Ave. to Billings Ave. The purchased property was for stop light utilities and future servicing of the light. During construction, MDT determined an additional 104 sq. ft. of district property is required for the stop light signal control. The purchase price is \$500 for the additional 104 sq. ft. of property.

I respectfully request the board of trustees approve this land purchase to allow the project to proceed. A map showing the property location is included with the MDT documentation.

Regards,

Kalli Kind

Kalli Kind, Engineer
Facilities Director
Helena School District



Montana Department of Transportation
(hereinafter referred to as State, Department, Grantee, and/or MDT)
Right-of-Way Agreement

Lyndale/MT Ave - Sidewalks
Designation

PE Project ID: NH 8-2(96)43

Lewis & Clark
Montana County

R/W Project ID: NH 8-2(107)43

Uniform Project No.: 8784-107

Table with 7 columns: Parcel, From Station, To Station, QtrQtr, Tract, COS #, Etc., Section, Township, Range. Row 1: 39A, 75+00 LT, 75+15 LT, A tract of land in High School Block 3 of COS 3128576, 29, 10N, 3W

List Names & Addresses of the Grantors
(Contract Purchaser, Contract Seller, Lessee, etc.)

Helena School District #1
55 South Rodney Street
Helena, MT 59601

- 1. In consideration of the payments herein set forth and the specific agreements to be performed by the parties hereto and written in this agreement, the parties bind themselves to the terms and conditions stated herein. No verbal representations or agreements shall be binding upon either party. This agreement is effective upon execution by the Acquisition Manager or a designated representative, and possession of the property is granted to the Department when it sends the payment(s) agreed to below. Grantors certify that any encumbrances on the property are shown on this agreement. If Grantors sell their remaining property prior to the highway project being constructed, Grantors agree to provide the Purchaser(s) with a copy of this entire Right-of-Way Agreement and agree to make the sale of their remaining property subject to all the terms and conditions contained in this Right-of-Way Agreement. Grantors contract that they will, on Department's request, execute deeds and/or easements required by Department for all real property agreed to be conveyed by this agreement.
2. COMPENSATION FOR LAND AND IMPROVEMENTS (list acreage and improvements to be acquired.)
104 sf of commercial land by deed \$208.00
3. OTHER COMPENSATION
Minimum payment \$292.00
4. TOTAL COMPENSATION (includes all damages to the remainder): \$500.00
5. IT IS UNDERSTOOD AND AGREED THE STATE SHALL MAKE PAYMENTS AS FOLLOWS:
A warrant in the amount of \$500.00 to be made payable to Helena School District #1 and mailed to 55 South Rodney Street, Helena, MT 59601. Normal payment processing time is 4-6 weeks.
6. This agreement, upon execution by an agent of the Department of Transportation and presentation to the owner so designated, constitutes a written offer of compensation in the full amount of the determined value, a summary of the property and property rights being acquired and agreement that possession of the property is granted to the Department when it sends the payment(s).

THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT ON THE DATES SHOWN:

Grantors' Statement: We understand that we are required by law to provide our correct taxpayer identification number(s) to the Montana Department of Transportation and that failing to comply may subject us to civil and criminal penalties. We agree to provide our correct taxpayer identification number(s) by submitting a completed and signed W-9 or W-8 form. We further agree to provide MDT with a completed and signed W-9 or W-8 from all persons and/or entities receiving payments by assignment from us in this agreement. We further agree and authorize MDT to process the payments outlined in this agreement by withholding a percentage of the payments, if required by the IRS, if we fail to submit the W-9 or W-8 forms within 30 days of signing this agreement.

Signature: Kalli Kind, Facilities & Transportation Director (Date)

Recommended for Approval:

Approved for and on Behalf of Department

Right-of Way Agent: Amber Brandt (Date)

NSOP items approved, if applicable (Date)

R/W Supervisor: Brandon Olds (Date)

Acquisition Manager: Jerilee Weibel (Date)

ROWForms\Pln\520

Revised 11/06/09

**State of Montana
Department of Transportation**

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

R/W ID.: NH 8-2(107)43 Parcel No.: 39A County: Lewis and Clark
Designation: Lyndale/Mt Ave – Sidewalks
Project No.: 8484-107-000

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

Helena School District #1
55 South Rodney Street
Helena, MT 59601

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 39A on Montana Department of Transportation Project NH 8-2(107)43, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Lewis and Clark County, Montana. Said parcel is also described as a tract of land In High School Block 3 of the Certificate of Survey filed under Document Number 3128576 situated in the SW¼NW¼ of Section 29, Township 10 North, Range 3 West, P.M.,M., Lewis and Clark County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 104 sq. ft. more or less.

Bargain and Sale Deed
R/W ID.: NH 8-2(107)43
Designation: Lyndale/Mt Ave - Sidewalks

Parcel No.: **

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), its successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

_____ as _____ of _____
(Signature) (Type of Authority) (Name of Entity)

_____ as _____ of _____
(Signature) (Type of Authority) (Name of Entity)

_____ as _____ of _____
(Signature) (Type of Authority) (Name of Entity)

_____ as _____ of _____
(Signature) (Type of Authority) (Name of Entity)

State of _____)

)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(name of person(s))

as _____
(type of authority, e.g., president, trustee, member, partner, etc.)

of _____
(name of entity on behalf of whom instrument was executed)

Notary Signature Line

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

(Seal)

State of _____)

)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(name of person(s))

as _____
(type of authority, e.g., president, trustee, member, partner, etc.)

of _____
(name of entity on behalf of whom instrument was executed)

Notary Signature Line

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

(Seal)

Recording Information

STATE	MONTANA	RIGHT OF WAY	NO. OF LOTS	NO. OF SHEETS
R/W ID.	NH 8-2 1107/43			
PROJECT NO.	8784-107-000			

LYNDAL/MT AVE - SIDEWALKS
 78+42.00 END 44' EASE.
 78+35.00
 BEG. 44' EASE.

CITY OF HELENA
 HIGH SCHOOL BLOCK 3
 DOC. NO. 3128576
 SW⁴ NW⁴ SEC. 29



LOT 1-A
 HIGH SCHOOL BLOCK 1
 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
 48'
 75+11.00 R/W
 39.99' - EX. R/W
 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

LOT 1-A
 HIGH SCHOOL BLOCK 1
 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
 48'
 75+11.00 R/W
 39.99' - EX. R/W
 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

LOT 1-A
 HIGH SCHOOL BLOCK 1
 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
 48'
 75+11.00 R/W
 39.99' - EX. R/W
 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

MONTANA AVENUE
 S 1" 05' 11" W

MONTANA AVENUE
 S 1" 05' 11" W

TOWNSEND AVENUE

LOCKEY ADDITION
 BLOCK 9
 FLOWERREE ADDITION
 BLOCK 9

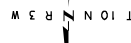
LOCKEY ADDITION
 BLOCK 46
 SEC. 29
 NW⁴ SW⁴

LOCKEY ADDITION
 BLOCK 15
 HIGH SCHOOL BLOCK 3
 DOC. NO. 3128576

LOCKEY ADDITION
 BLOCK 21
 COS NO. 3261382
 SW⁴ NW⁴ SEC. 29

LOCKEY ADDITION
 BLOCK 21
 COS NO. 3261382
 SW⁴ NW⁴ SEC. 29

POT 80+00.00 IS N57.34° 19' E
 131.16' FROM THE W/4 CORNER
 OF SECTION 29. (FND REBAR)



LOT 1-A
 HIGH SCHOOL BLOCK 1
 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
 48'
 75+11.00 R/W
 39.99' - EX. R/W
 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

LOT 1-A
 HIGH SCHOOL BLOCK 1
 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
 48'
 75+11.00 R/W
 39.99' - EX. R/W
 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

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 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
 48'
 75+11.00 R/W
 39.99' - EX. R/W
 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

LOT 1-A
 HIGH SCHOOL BLOCK 1
 DOC. NO. 3128576
 75+00.00 R/W
 40.00' - EX. R/W
 75+00.00 R/W
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 75+11.00 R/W
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 75+11.00 R/W
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 75+11.00 R/W
 44'
 75+15.00 R/W
 44' - 48'

MONTANA AVENUE
 S 1" 05' 11" W

MONTANA AVENUE
 S 1" 05' 11" W

TOWNSEND AVENUE

LOCKEY ADDITION
 BLOCK 14
 SEC. 30
 SE⁴ NE⁴

LOCKEY ADDITION
 BLOCK 15
 SEC. 30
 SE⁴ NE⁴

LOCKEY ADDITION
 BLOCK 15
 SEC. 30
 SE⁴ NE⁴

LOCKEY ADDITION
 BLOCK 7
 SEC. 30
 NE⁴ SE⁴

PARCEL 39A SHEET 1 OF 1

OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	EASEMENT
R. R. R/W LINE	DATE PREPARED
CENTERLINE CONTROL	DATE REVISED
LIMITED ACCESS CONTROL	

SCALE 1"=20'
 0 20' 40'

MONTANA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 LEWIS AND CLARK COUNTY

GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99992957

NOTES:
 1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR ROW BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MDTA MONTANA DEPARTMENT OF TRANSPORTATION
 3022500
 3/23/2011 062628

REALTY TRANSFER CERTIFICATE

Confidential Tax Document

The information contained in this certificate is confidential by Montana law. Unauthorized disclosure of this information is a criminal offense.

GEocode(S)
ASSESSMENT CODE:

The Department of Revenue will change the name on ownership records used for the assessment and taxation of real property when this form is fully and accurately completed and signed. (Please read the attached instructions on page 1 for assistance in completing and filing this form). Montana law requires this form be completed and may impose up to a \$500 penalty for failure to file a Realty Transfer Certificate (15-7-304, 305 and 310, MCA)

PART 1 - DATE OF TRANSFER (SALE)

(MM/DD/YYYY)

PART 2 - PARTIES Please complete this section in full; if additional space is required, please attach a separate page

Seller (Grantor)

Name Helena School District #1
Mailing Address 55 South Rodney St
City Helena ST MT Zip 59601
Seller Principal Residence Yes No

List the last 4 digits of the SSN or FEIN

SSN 000 - 00 -
SSN 000 - 00 -
FEIN 00 - 000 0557
Daytime Phone

Main Geocode
Assessor Code or Parcel #

Buyer (Grantee)

Name Montana Department of Transportation
Mailing Address 2701 Prospect Avenue
City Helena ST MT Zip 59620
Buyer Principal Residence Yes No
Mailing Address
For Tax Notice
City ST Zip

SSN 000 - 00 -
SSN 000 - 00 -
FEIN 00 - 000 2402
Daytime Phone

Transfer to Trustee, Custodian, or other Representative:

Trust FEIN 00 - 000
Minor SSN 000 - 00 -

PART 3 - PROPERTY DESCRIPTION Please complete fully; if additional space is required, please attach a separate page

Legal Description A tract of land in High School Block 3 of COS 3128576, Lewis & Clark County, MT Attachment
containing 104 sf
Add/Sub High School Block 3 Lot
County Lewis & Clark City/Town Helena Section 29 Township 10N Range 3W

PART 4 - DESCRIPTION OF TRANSFER Please complete fully, more than one may apply.

- Sale Gift Barter Nominal or No Consideration Part of 1031 or 1033 exchange
Transfer is subject to a reserved life estate Beneficiary deed
Distressed sales: Sheriff's deed Trustee's deed Deed in lieu of foreclosure Short sale Other

Transfer by Operation of Law

- Termination of joint tenancy by death Termination of life estate by death Court order or decree (except sheriff's sale) Merger, consolidation, or other business entity reorganization

PART 5 - EXCEPTIONS FROM PROVIDING SALES PRICE INFORMATION Please complete fully, more than one may apply

- Gift Termination of life estate by death
Transfer in contemplation of death without consideration Transfer pursuant to court decree (except sheriff's sale)
Transfer between husband/wife or parent/child for nominal consideration Tax deed
Transfer of property of the estate of a decedent Merger, consolidation or reorganization of business entity
Transfer by government agency Land eligible for timberland/forestland classification (15-44-103, MCA)
Correction, modification, or supplement of previously recorded instrument, no additional consideration Land eligible for agricultural classification (15-7-201, MCA)
Termination of joint tenancy by death Transfer to a revocable living trust
Other (Specify Type)

PART 6 - SALE PRICE INFORMATION Please complete fully, more than one may apply

Actual Sale Price \$ Value of good will included in sale \$
Financing: Cash FHA VA Contract Other Was an SID payoff included in the sale price? Yes No
Terms: New loan OR Assumption of existing loan Did the buyer assume an SID? Yes No
Value of personal property included in sale \$ Amount of SID paid or assumed: \$
Value of inventory included in sale \$ Was a mobile home included in the sale? Yes No
Value of licenses included in sale \$

PART 7 - WATER RIGHT DISCLOSURE - This Disclosure is only applicable to the property identified in PART 3 above

- A. Property is served by a public water supply, i.e., city, irrigation district, or water district provides water.
B. Seller has no water rights on record with DNRC to transfer.
C. Seller is transferring ALL water rights on record with DNRC to the Buyer.
D. Seller is dividing or exempting (reserving) water rights. Seller must file Water Right Update form.

Seller (Grantor) Signature Date

PART 8 - PREPARER INFORMATION Preparer's signature is required

Name/Title Amber Brandt - R/W Specialist (please print) Signature
Mailing Address PO Box 1359 Daytime Phone (406) 454-5938
City Great Falls ST MT Zip 59403

Clerk and Recorder Use Only

Recording Information: Document # Book Page Date

REALTY TRANSFER CERTIFICATE

Confidential Tax Document

The information contained in this certificate is confidential by Montana law. Unauthorized disclosure of this information is a criminal offense.

GEOCODE(S)
ASSESSMENT CODE:

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PART 1 - DATE OF TRANSFER (SALE)

(MM/DD/YYYY)

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Seller (Grantor)

Name Helena School District #1
Mailing Address 55 South Rodney St
City Helena ST MT Zip 59601
Seller Principal Residence Yes No



Main Geocode
Assessor Code or Parcel #

Buyer (Grantee)

Name Montana Department of Transportation
Mailing Address 2701 Prospect Avenue
City Helena ST MT Zip 59620
Buyer Principal Residence Yes No
Mailing Address
For Tax Notice
City ST Zip



PART 3 - PROPERTY DESCRIPTION Please complete fully; if additional space is required, please attach a separate page

Legal Description A tract of land in High School Block 3 of COS 3128576, Lewis & Clark County, MT containing 104 sf Attachment
Add/Sub High School Block 3 Lot
County Lewis & Clark City/Town Helena Section 29 Township 10N Range 3W

PART 4 - DESCRIPTION OF TRANSFER Please complete fully, more than one may apply.

Transfer by Operation of Law
Termination of joint tenancy by death
Termination of life estate by death
Court order or decree (except sheriff's sale)
Merger, consolidation, or other business entity reorganization

PART 5 - EXCEPTIONS FROM PROVIDING SALES PRICE INFORMATION Please complete fully, more than one may apply

Gift
Transfer in contemplation of death without consideration
Transfer between husband/wife or parent/child for nominal consideration
Transfer of property of the estate of a decedent
Transfer by government agency
Correction, modification, or supplement of previously recorded instrument, no additional consideration
Termination of joint tenancy by death
Termination of life estate by death
Transfer pursuant to court decree (except sheriff's sale)
Tax deed
Merger, consolidation or reorganization of business entity
Land eligible for timberland/forestland classification (15-44-103, MCA)
Land eligible for agricultural classification (15-7-201, MCA)
Transfer to a revocable living trust
Other (Specify Type)

PART 6 - SALE PRICE INFORMATION Please complete fully, more than one may apply

Actual Sale Price \$
Financing: Cash FHA VA Contract Other
Terms: New loan OR Assumption of existing loan
Value of personal property included in sale \$
Value of inventory included in sale \$
Value of licenses included in sale \$
Value of good will included in sale \$
Was an SID payoff included in the sale price? Yes No
Did the buyer assume an SID? Yes No
Amount of SID paid or assumed: \$
Was a mobile home included in the sale? Yes No

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Name/Title Amber Brandt - R/W Specialist (please print) Signature
Mailing Address PO Box 1359 Daytime Phone (406) 454-5938
City Great Falls ST MT Zip 59403

Clerk and Recorder Use Only

Recording Information: Document # Book Page Date

STATE	MONTANA	RIGHT OF WAY	NO. 1	EX. R/W
R/W ID.	NH 8-2 1107/43	PROJECT NO.	8784-107-000	
LYNDALE/MT AVE - SIDEWALKS				

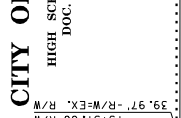


LOT 1-A
HIGH SCHOOL BLOCK 1
DOC. NO. 3128576

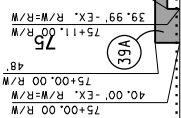
LOT 1-A
HIGH SCHOOL BLOCK 1
DOC. NO. 3128576



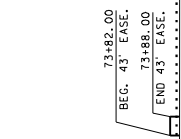
LOT 2-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576



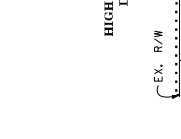
LOT 3-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576



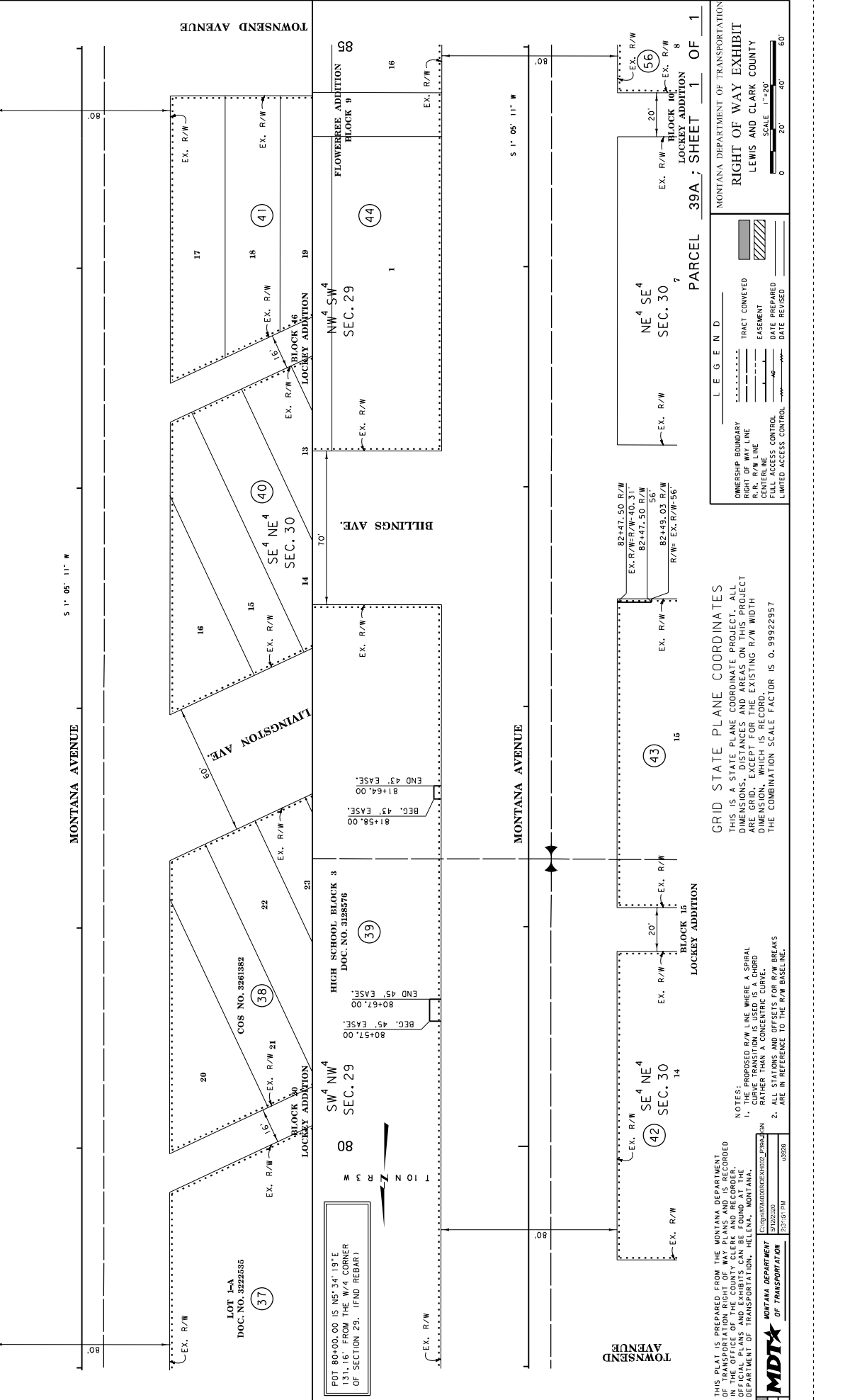
LOT 4-A
HIGH SCHOOL BLOCK 1
DOC. NO. 3128576



LOT 5-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576



LOT 6-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576



LOT 7-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 8-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 9-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 10-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 11-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 12-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 13-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 14-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 15-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 16-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 17-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 18-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 19-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 20-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 21-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 22-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 23-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 24-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 25-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 26-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 27-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 28-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 29-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 30-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

LOT 31-A
HIGH SCHOOL BLOCK 3
DOC. NO. 3128576

OWNER	CITY OF HELENA
PROJECT	LYNDALE/MT AVE - SIDEWALKS
DATE	08/20/2014
SCALE	1" = 20'



LEGEND

OWNERSHIP BOUNDARY
RIGHT OF WAY LINE
R.R. R/W LINE
CENTER LINE CONTROL
LIMITED ACCESS CONTROL

TRACT CONVEYED
EASEMENT
DATE PREPARED

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99992957

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR ROW BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MDTA
MONTANA DEPARTMENT OF TRANSPORTATION

3022526
08/20/2014

RIGHT OF WAY EXHIBIT
LEWIS AND CLARK COUNTY

SCALE 1" = 20'

0 20' 40' 60'

PARCEL 39A

SHEET 1 OF 1

LOCKEY ADDITION

FLORERREE ADDITION

SEC. 29

SEC. 30

SEC. 31

LOT 37

LOT 38

LOT 39

LOT 40

LOT 41

LOT 42

LOT 43

LOT 44

LOT 45

LOT 46

LOT 47

LOT 48

LOT 49

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LOT 74

LOT 75

LOT 76

LOT 77

LOT 78

LOT 79

LOT 80

PERSONNEL ACTIONS
June 10, 2020 – July 14, 2020

CERTIFICATED PERSONNEL

Appointments

<u>Name</u>	<u>Effective</u>	<u>Location/Assignment</u>	<u>Salary</u>
Weltz, Rex	07/01/2020	Rossiter/Elementary Principal	\$94,902
Bivens, Jenifer	08/24/2020	HMS/Math	\$55,449
Driggers, Jonathan	08/24/2020	HHS/Math	\$51,695
Finch, Katie	08/24/2020	HHS/Special Education	\$45,097*
Henry, Nathan	08/24/2020	CRA/Special Education	\$42,397
Kupcho, Brooke	08/24/2020	PAL/School Counselor	\$57,449
Kusler, Shelbi	08/24/2020	HHS/Physical Education	\$39,697*
Preshinger, Taylor	08/24/2020	Bryant/Grade 3	\$39,697
Segrest, Chelsea	08/24/2020	RBLC/Literacy Coach .50 FTE	\$25,522.50*
Sutkus, Kerri	08/24/2020	Access/Science- .50 FTE	\$27,724.50
Thomas, Samantha	08/24/2020	PAL/English-.50 FTE	\$
Tremblay, Maureen	08/24/2020	CHS/Physical Education	\$41,697*
Wylie, Carol	08/24/2020	SSC/Speech Pathologist	\$57,449

*Temporary Contract: Contract expires at the discretion of the District or 6/10/2021 whichever occurs first.

Terminations/Retirements

<u>Name</u>	<u>Effective</u>	<u>Location/Assignment</u>	<u>Reason</u>
Conwell, Laura	06/30/2020	Broadwater/Principal	Resignation
Finstad, Erin	06/10/2020	Bryant/3 rd Grade	Resignation
Greer, Ruby	06/10/2020	Central/School Nurse	Resignation
Kuntz, Jamie	06/10/2020	CRA/Special Education	Resignation
Leitzke, Rachel	06/10/2020	HMS/6 th Social Studies	Resignation
McMahon, MaryAnne	08/01/2020	HHS/Math	Resignation
Miller, Karla	06/10/2020	HMS/6 th Math	Resignation
Williams, Sheila	06/10/2020	HHS/Head Girls Track Coach	Retirement

Leaves

<u>Name</u>	<u>Term</u>	<u>Location/Assignment</u>	<u>Type of Leave</u>
Hoffman, Heidi	2020-2021	Jim Darcy/Grade 2	LOAWOP
Weber, Stacy	2020-2021	HHS/Math	LOAWOP

Change in Contract

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Effective Date</u>
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**Temporary Assignment*

CLASSIFIED PERSONNEL

Appointments

<u>Name</u>	<u>Effective</u>	<u>Location/Assignment</u>	<u>Salary</u>
Roehm, Kim	08/24/2020	RBLC/Para Educator	\$17.06/hr.

**Temporary Assignment*

Terminations/Retirements

<u>Name</u>	<u>Effective</u>	<u>Location/Assignment</u>	<u>Reason</u>
Dioso, Anna Maria	8/21/2020	CHS/Bookkeeper	Resignation
Helgeson, Laura	6/10/2020	Rossiter/Para Educator	Resignation
Seitz, Robert	6/18/2020	CRA/Custodian	Discharge
Steyaert, Chad	6/10/2020	HMS/Para Educator	Resignation
Valvoda, Teri	6/10/2020	RBLC/Para Educator	Discharge
Vinton, Jayme	6/10/2020	HMS/Para Educator	Retirement

Leaves

<u>Name</u>	<u>Term</u>	<u>Location/Assignment</u>	<u>Type</u>
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SUPPLEMENTARY CONTRACT ASSIGNMENTS

<u>Last Name</u>	<u>First Name</u>	<u>Assignment</u>	<u>Location</u>	<u>Amount</u>
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BOARD OF TRUSTEES 2020-2021

Board of Trustee Meetings

Meetings begin at 5:30pm

September 8, 2020	February 9, 2021
October 13, 2020	March 9, 2021
November 10, 2020	April 13, 2021
December 8, 2020	May 11, 2021
January 12, 2021	June 8, 2021

Executive Committee Meetings

Committee: Luke Muszkiewicz - Chair, Siobhan Hathhorn - Vice Chair; Sarah Sullivan - Past Chair

Meetings begin at 11am each Tuesday of a board meeting or board work session.

Board of Trustees

Trustee	Term
Luke Muszkiewicz, Chair	2020-2023
Siobhan Hathhorn, Vice Chair	2019-2022
Sarah Sullivan, Past Chair	2018-2021
Terry Beaver, Trustee	2018-2021
Libby Goldes	2019-2022
John McEwen	2019-2022
Jennifer McKee	2020-2023
Jennifer Walsh	2020-2023

- Meeting dates/times are subject to change. -

Board of Trustee Work Sessions

Tours of Schools begins at 3:30pm | Meetings begin at 4pm

September 22, 2020	November 24, 2020	February 23, 2021	April 27, 2021
October 27, 2020	January 26, 2021	March 23, 2021	May 25, 2021

Facilities & Demographics Committee Meetings

Committee: Terry Beaver - Chair, Siobhan Hathhorn, Libby Goldes | Meetings begin at 12pm

September 7, 2020	November 2, 2020	January 4, 2021	March 1, 2021	May 3, 2021
October 5, 2020	December 7, 2020	February 1, 2021	April 5, 2021	June 7, 2021

Policy Committee Meetings

Committee: Libby Goldes - Chair, John McEwen, Jennifer McKee | Meetings begin at 12pm

September 1, 2020	November 3, 2020	January 5, 2021	March 2, 2021	May 4, 2021
October 6, 2020	December 1, 2020	February 2, 2021	April 6, 2021	June 1, 2021

Teaching & Learning Committee Meetings

Committee: Sarah Sullivan - Chair, Siobhan Hathhorn, Jennifer McKee, Jennifer Walsh | Meetings begin at 12pm

September 7, 2020	November 2, 2020	January 4, 2021	March 1, 2021	May 3, 2021
October 5, 2020	December 7, 2020	February 1, 2021	April 5, 2021	June 7, 2021

Budget & Programs Committee Meetings

Committee: John McEwen - Chair, Terry Beaver, Sarah Sullivan | Meetings begin at 12pm

September 4, 2020	November 6, 2020	January 8, 2021	March 5, 2021	May 7, 2021
October 2, 2020	December 4, 2020	February 5, 2021	April 2, 2021	June 4, 2021