

The Helena Public Schools educate, engage, and empower each student to maximize his or her individual potential with the knowledge, skills and character essential to being a responsible citizen and life-long learner.

# Board of Trustees Budget and Finance Committee

March 7<sup>th</sup>, 2025 – 12:00 p.m.
Lincoln Center
1325 Poplar St., Helena, MT 59601
and via TEAMS
Members of the public are able to attend remotely by clicking here:

# Join the meeting now

### **AGENDA**

- I. CALL TO ORDER / INTRODUCTIONS
- II. GENERAL PUBLIC COMMENT: This is the time for comment on public matters that are not on the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. The Board cannot enter into a discussion during General Public Comment.
- III. REVIEW OF AGENDA
- IV. REVIEW OF THE 2.11.24 BUDGET AND FINANCE COMMITTEE MINUTES
- V. ITEMS FOR INFORMATION/DISCUSSION
  - A. Budget to Actual Reports
  - B. Interlocal Fund Financial Activity
  - C. Fall & Spring Enrollment Counts
  - D. Preliminary Budget Data Sheets
  - E. Preliminary General Fund FY 2025-26 Budget Projections
- VI. BOARD COMMENTS
- VII. ADJOURNMENT





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# **Board of Trustees Budget and Finance Committee**

Lincoln Center And via Microsoft Teams Tuesday, February 11<sup>th</sup>, 2025 12:00pm

# **MINUTES**

## **ATTENDEES**

### Trustees:

Janet Armstrong, Committee Chair Rachel Robison, Committee Member Linda Cleatus, Committee Member

### Others:

Barb Ridgway, Chief of Staff Jane Shawn, HEA President Keri Mizell, Human Resources Director Rex Weltz, Superintendent Candice Delvaux, Executive Assistant Gary Myers, Director of Educational Technology Lona Carter, Student Health Services & **Special Education Director** Karen Ogden, Communications Officer Josh McKay, Assistant Superintendent Tim McMahon, Activities Director Kaitlyn Hess, Data & Federal Programs Director Justine Alberts, Curriculum Director

Todd Verrill, Facilities Director Hanna Warhank, Guest of the Public

#### ١. CALL TO ORDER/INTRODUCTIONS

The meeting was called to order at 12:08 p.m. by Trustee Janet Armstrong. Following the call to order, members of the Budget and Finance Committee and other attendees introduced themselves.

#### II. **GENERAL PUBLIC COMMENT**

There was no general public comment.

#### III. **REVIEW OF AGENDA**

No changes were made to the agenda.

#### IV. **REVIEW OF MINUTES**

The committee reviewed and accepted the 12.10.24 Budget and Finance Committee Meeting Minutes.

#### ٧. ITEMS FOR INFORMATION/DISCUSSION

# A. Budget to Actual Reports

The Budget and Finance Committee reviewed and discussed the Budget to Actual reports. During the discussion, Trustee Janet Armstrong highlighted several line items showing negative balances within both the elementary and high school general funds. Following this, the committee proceeded to examine the financial activity within the interlocal fund.

# **B.** Interlocal Fund Financial Activity

The Budget and Finance Committee reviewed the interlocal fund financial activity report. The district began the year with approximately \$6 million in available funds and we currently have an ending fund balance of \$3,794,140. The committee moved on to review the five-year budget projections.

## C. 5-Year Budget Projections

The Budget and Finance Committee reviewed and discussed the 5-year budget projections documents. The documents included the methodology behind recap which outlines the methodology to calculate ANB, the methodology to calculate budget authority limits, and the methodology to calculate expenditure budgets. Additionally, the documents highlighted key uncertainties that currently impact the projections. The committee further engaged in a discussion regarding the potential impact of forthcoming legislative changes on these projections.

## **D. STARS Discussion**

The Budget and Finance Committee concluded the meeting with a robust discussion about STARS funding.

#### VI. **BOARD COMMENTS**

There were no board comments.

#### VII. **ADJOURNMENT**

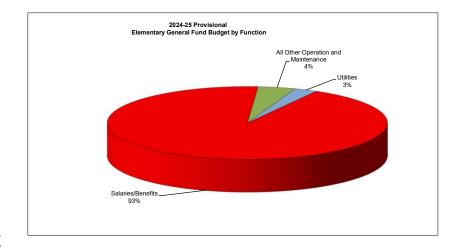
Budget and Finance Committee Chair Janet Armstrong adjourned the meeting at 12:30 p.m.

#### HELENA SCHOOL DISTRICT NO. 1 FINANCIAL REPORT FOR FEBRUARY 2025 ELEMENTARY GENERAL FUND

|  |                                 | Annual                          |                            |                                   |                 |
|--|---------------------------------|---------------------------------|----------------------------|-----------------------------------|-----------------|
| Account  | Beginning                       | Budget                          | Year-to-Date               | Budget                            | % Budget        |
| Description                                    | Dudmet                          | (after transfers                | Expended &                 | Dalamas                           | 1 -64           |
| Description Administrative Salaries            | Budget<br>\$ 2,133,035          | & amendments)<br>\$ 2.133.035   | \$ 2.049.675               | <b>Balance</b><br>\$ 83,360       | Left 3.9%       |
| Educator Salaries                              | 24,316,760                      | 24,316,760                      | 23,282,897                 | \$ 1,033,862                      | 4.3%            |
| Professional Salaries                          | 2.868.976                       | 2.868.976                       | 3,134,072                  | \$ (265,096)                      | -9.2%           |
| Technical Salaries                             | 1,422,026                       | 1,422,026                       | 1,332,813                  | \$ 89,213                         | 6.3%            |
| Clerical Salaries                              | 1,302,058                       | 1,302,058                       | 1,153,472                  | \$ 148,586                        | 11.4%           |
| Service Worker Salaries                        | 2,430,857                       | 2,430,857                       | 2,241,637                  | \$ 189,220                        | 7.8%            |
| Para Professional Salaries                     | 2,748,600                       | 2,748,600                       | 2,229,656                  | \$ 518,943                        | 18.9%           |
| Guest Educator Salaries                        | 510,606                         | 510,606                         | 260,227                    | \$ 250,380                        | 49.0%           |
| Substitute Clerical Salaries                   | 15,300                          | 15,300                          | 25,316                     | \$ (10,016)                       | -65.5%          |
| Substitue Service Worker                       | 20,200                          | 20,200                          | 14,192                     | \$ 6,008                          | 29.7%           |
| Substitute Para Salaries                       | 88,500                          | 88,500                          | 58,471                     | \$ 30,029                         | 33.9%           |
| Overtime                                       | 31,750                          | 31,750                          | 26,267                     | \$ 5,483                          | 17.3%           |
| Sabbatical Leave Salaries                      |                                 |                                 |                            | \$ -                              |                 |
| Coaching Salaries/Stipends                     | 98,660                          | 98,660                          | 75,629                     | \$ 23,031                         | 23.3%           |
| Termination Pay                                | 500,000                         | 500,000                         | 146,159                    | \$ 353,841                        | 70.8%           |
| Admin TSA Employer Match                       | -                               | -                               | 12,140                     | \$ (12,140)                       | 4 70/           |
| Workers' Comp/Benefits                         | 229,273                         | 229,273                         | 218,568                    | \$ 10,705                         | 4.7%            |
| Crafts Benefits                                | 35,000                          | 35,000                          | 23,340                     | \$ 11,660<br>\$ (19,780)          | 33.3%           |
| Cell phone stipends Contracted Services        | 24,438<br>870,865               | 24,438<br>870,865               | 44,219<br>271,798          | \$ (19,780)<br>\$ 599,067         | -80.9%<br>68.8% |
| Gas  | 301.712                         | 301.712                         | 141.487                    | \$ 160.225                        | 53.1%           |
| Electricity                                    | 586,130                         | 586,130                         | 285,953                    | \$ 300,177                        | 51.2%           |
| Water  | 125,832                         | 125,832                         | 97,137                     | \$ 28,695                         | 22.8%           |
| Sewer  | 44,417                          | 44,417                          | 31,366                     | \$ 13,050                         | 29.4%           |
| Garbage  | 45,046                          | 45,046                          | 30,131                     | \$ 14,915                         | 33.1%           |
| Repair and Maintenance                         | 31,419                          | 31,419                          | 29,377                     | \$ 2,042                          | 6.5%            |
| Rental   | 25,650                          | 25,650                          | 15,465                     | \$ 10,185                         | 39.7%           |
| Instructional Field Trips                      | 8,091                           | 8,091                           | 2,359                      | \$ 5,732                          | 70.8%           |
| Liability/Other Insurance                      | · -                             | · -                             | · -                        | \$ -                              |                 |
| Postage  | 10,555                          | 10,555                          | 3,416                      | \$ 7,139                          | 67.6%           |
| Advertising                                    | 9,678                           | 9,678                           | 1,730                      | \$ 7,948                          | 82.1%           |
| Printing                                       | 131,436                         | 131,436                         | 69,636                     | \$ 61,799                         | 47.0%           |
| Extracurricular Team Travel                    | -                               | -                               | 724                        | \$ (724)                          |                 |
| Travel   | 45,298                          | 45,298                          | 37,145                     | \$ 8,154                          | 18.0%           |
| Professional Development/Meetings              | 71,880                          | 71,880                          | 24,169                     | \$ 47,711                         | 66.4%           |
| Supplies                                       | 514,096                         | 515,357                         | 215,402                    | \$ 299,955                        | 58.2%           |
| Books  | 42,625                          | 41,364                          | 30,296                     | \$ 11,068                         | 26.8%           |
| Periodicals                                    | 21,873                          | 21,873                          | 9,975                      | \$ 11,899                         | 54.4%           |
| Minor Equipment                                | 31,458                          | 31,458                          | 19,898                     | \$ 11,560                         | 36.7%           |
| Major Equipment & Construction                 | -                               | -                               | -<br>4E 004                | \$ -                              | 40.00/          |
| Dues and Memberships                           | 51,598                          | 51,598                          | 45,231                     | \$ 6,367                          | 12.3%           |
| Sick Leave/Personal Leave Payoff  Total Budget | 162,590<br><b>\$ 41,908,288</b> | 162,590<br><b>\$ 41,908,288</b> | 9,942<br><b>37.701.388</b> | \$ 152,648<br><b>\$ 4.206.899</b> | 93.9%           |
| i otal Budget                                  | φ 41,3U0,288                    | φ 41,300,200                    | 31,101,388                 | φ 4,200,099                       | 10.0%           |

### **Budget Transfers**

| From | То | Amount | Reason |  |
|------|----|--------|--------|--|
|      |    |        |        |  |

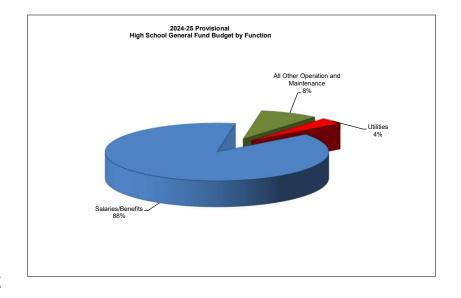


#### HELENA SCHOOL DISTRICT NO. 1 FINANCIAL REPORT FOR FEBRUARY 2025 HIGH SCHOOL GENERAL FUND

| Account  | Beginning  | Annual<br>Budget  | Year-to-Date         | Budget            | % Budget       |
|--|------------|-------------------|----------------------|-------------------|----------------|
|  |            |                   | Expended &           |                   |                |
| Description  | Budget     | (after transfers) | Encumbered           | Balance           | Left           |
| Administrative Salaries Educator Salaries          | 1,278,840  | 1,278,840         | 1,273,169            | 5,671<br>529,026  | 0.4%<br>4.1%   |
|  | 12,879,352 | 12,879,352        | 12,350,326           | · ·               | 4.1%<br>-3.7%  |
| Professional Salaries Technical Salaries           | 1,106,895  | 1,106,895         | 1,147,321            | (40,426)          | -3.7%<br>-6.0% |
|  | 890,435    | 890,435           | 944,015              | (53,579)          | -6.0%<br>3.0%  |
| Clerical Salaries<br>Service Worker Salaries       | 1,054,429  | 1,054,429         | 1,023,255<br>921,427 | 31,174<br>244,581 | 3.0%<br>21.0%  |
|  | 1,166,009  | 1,166,009         |                      |                   |                |
| Para Professional Salaries Guest Educator Salaries | 392,516    | 392,516           | 329,188              | 63,329            | 16.1%<br>47.5% |
|  | 324,226    | 324,226           | 170,361              | 153,865           | 47.5%          |
| Substitute Clerical Salaries                       | 4,000      | 4,000             | 7,150                | (3,150)           | 44.50/         |
| Substitue Service Worker                           | 11,520     | 11,520            | 6,394                | 5,126             | 44.5%          |
| Substitute Para Salaries                           | 4,000      | 4,000             | 3,843                | 157               | 3.9%           |
| Overtime   | 24,750     | 24,750            | 16,634               | 8,116             | 32.8%          |
| Sabbatical Salaries                                | 46,444     | 46,444            | 49,064               | (2,620)           | -5.6%          |
| Coaching Salaries/Stipends                         | 604,680    | 604,680           | 623,783              | (19,103)          | -3.2%          |
| Adminstrator TSA Employer Match                    |            |                   | 7,460                | (7,460)           |                |
| Termination Pay                                    | 500,000    | 500,000           | 84,213               | 415,787           | 83.2%          |
| Workers' Comp/Benefits                             | 120,333    | 120,333           | 111,106              | 9,228             | 7.7%           |
| Crafts Benefits                                    | 16,000     | 16,000            | 11,068               | 4,932             | 30.8%          |
| Cell phone stipends                                | 12,396     | 12,396            | 20,350               | (7,955)           | -64.2%         |
| Contracted Services                                | 284,814    | 284,814           | 200,069              | 84,744            | 29.8%          |
| Gas  | 236,949    | 236,949           | 122,348              | 114,601           | 48.4%          |
| Electricity  | 426,040    | 426,040           | 248,059              | 177,981           | 41.8%          |
| Water  | 67,198     | 67,198            | 36,677               | 30,522            | 45.4%          |
| Sewer  | 32,139     | 32,139            | 12,158               | 19,981            | 62.2%          |
| Garbage  | 48,942     | 48,942            | 19,414               | 29,528            | 60.3%          |
| Repair and Maintenance                             | 30,808     | 30,808            | 15,427               | 15,381            | 49.9%          |
| Rental   | 19,868     | 19,868            | 3,094                | 16,773            | 84.4%          |
| Instructional Field Trips                          | 4,026      | 4,026             | 7,462                | (3,436)           | -85.4%         |
| Liability/Other Insurance                          | 373,023    | 373,023           | -                    | 373,023           | 100.0%         |
| Postage  | 7,351      | 7,351             | 5,265                | 2,085             | 28.4%          |
| Advertising  | 8,450      | 8,450             | 897                  | 7,553             | 89.4%          |
| Printing   | 41,638     | 41,638            | 53,429               | (11,791)          | -28.3%         |
| Travel   | 22,660     | 22,660            | 21,555               | 1,105             | 4.9%           |
| Professional Development/Meetings                  | 47,945     | 47,945            | 16,166               | 31,779            | 66.3%          |
| Extracurricular Travel                             | 268,155    | 268,155           | 168,675              | 99,481            | 37.1%          |
| Supplies   | 679,448    | 679,448           | 237,105              | 442,342           | 65.1%          |
| Books  | 22,681     | 22,681            | 21,849               | 833               | 3.7%           |
| Periodicals  | 4,680      | 4,680             | 4,886                | (207)             | -4.4%          |
| Minor Equipment                                    | 96,469     | 96,469            | 14,321               | 82,148            | 85.2%          |
| Major Equipment                                    | -          | -                 | -                    |                   |                |
| Dues and Memberships                               | 80,558     | 80,558            | 19,859               | 60,699            | 75.3%          |
| Sick Leave/Personal Leave Payoff                   | 58,968     | 58,968            | -                    | 58,968            |                |
| total budget                                       | 23,299,632 | \$ 23,299,632     | \$ 20,328,843        | \$ 2,970,790      | 12.8%          |

### **Budget Transfers**

|--|



# INTERLOCAL FUND FINANCIAL ACTIVITY As of 2/28/2025

|                                      | District-wide |
|--------------------------------------|---------------|
|                                      | 7.1.2024      |
| Beginning Fund Balance               | \$5,999,857   |
| Adjustment                           |               |
| Interest Revenue                     | \$113,654.61  |
| Miscellaneous Other Revenue          | 614           |
| Expenditures & Encumbrances:         |               |
| Termination Pay                      |               |
| Technology Supplies                  | (\$519,724)   |
| Curriculum                           | (\$329,993)   |
| Assessments                          | (\$7,987)     |
| Property & Liability Insurance       | (\$1,185,361) |
| Contracted Services                  | (\$39,203)    |
| CSCT                                 | (\$191,987)   |
| Field Trips                          | (\$21,311)    |
| Supplies                             | (\$442)       |
| Professional Development             | (\$2,493)     |
| Copier Leases                        | (\$39,001)    |
| Ending Fund Balance                  | \$3,776,624   |
|                                      |               |
|                                      | 7.1.2024      |
| Beginning Fund Balance               | \$437,903     |
| Adjustment                           |               |
| Interest Revenue                     | \$9,320       |
| Miscellaneous Revenue                |               |
| Expenditures & Encumbrances          | (\$124,761)   |
| Ending Fund Balance                  | \$322,462     |
|                                      |               |
|                                      | 7.1.2024      |
| Beginning Fund Balance<br>Adjustment | \$638,821     |
| Interest Revenue                     | \$15,036      |
| Miscellaneous Revenue                |               |
| Expenditures & Encumbrances:         |               |
| Activities/Athletics                 | (\$12,002)    |
| Special Education                    | (\$1,583)     |
| Ending Fund Balance                  | \$640,271     |

## PRELIMINARY GENERAL FUND BUDGET PROJECTIONS BASED ON FALL & SPRING ENROLLMENT COUNTS

|                            | October    |                 |                  |               |                 |                   |            | Adjusted     | Adjusted      |            |         |
|----------------------------|------------|-----------------|------------------|---------------|-----------------|-------------------|------------|--------------|---------------|------------|---------|
|                            | 2024       | Adjustments for | Adjusted October | February 2025 | Adjustments for | Adjusted February | Average    | October 2023 | February 2024 | Prior Year | Change  |
| School                     | Enrollment | Part-time       | 2024 Enrollment  | Enrollment    | Part-time       | 2025 Enrollment   | Enrollment | Enrollment   | Enrollment    | Average    | From PY |
| Broadwater                 | 207        |                 | 207.00           | 213           |                 | 213.00            | 210.00     | 246.00       | 256.00        | 251.00     | -41.00  |
| Bryant                     | 282        |                 | 282.00           | 272           | -0.75           | 271.25            | 276.63     | 328.00       | 290.00        | 309.00     | -32.38  |
| Central                    | 238        |                 | 238.00           | 245           |                 | 245.00            | 241.50     | 279.00       | 297.00        | 288.00     | -46.50  |
| Hawthorne                  | 181        |                 | 181.00           | 179           |                 | 179.00            | 180.00     | 219.50       | 219.25        | 219.38     | -39.38  |
| Jefferson                  | 243        |                 | 243.00           | 246           |                 | 246.00            | 244.50     | 242.00       | 246.00        | 244.00     | 0.50    |
| Kessler                    | 235        | -1.5            | 233.50           | 241           | -1.50           | 239.50            | 236.50     | 242.00       | 242.00        | 242.00     | -5.50   |
| Rossiter                   | 367        |                 | 367.00           | 364           |                 | 364.00            | 365.50     | 366.00       | 376.00        | 371.00     | -5.50   |
| Smith                      | 216        |                 | 216.00           | 215           |                 | 215.00            | 215.50     | 284.00       | 286.00        | 285.00     | -69.50  |
| Four G's                   | 469        |                 | 469.00           | 470           |                 | 470.00            | 469.50     | 451.75       | 452.75        | 452.25     | 17.25   |
| Jim Darcy                  | 468        | -2              | 466.00           | 471           | -1.00           | 470.00            | 468.00     | 473.75       | 472.75        | 473.25     | -5.25   |
| Warren                     | 274        |                 | 274.00           | 269           |                 | 269.00            | 271.50     | 305.00       | 305.00        | 305.00     | -33.50  |
| Montessori Charter         | 198        |                 | 198.00           | 198           |                 | 198.00            | 198.00     |              |               |            | 198.00  |
| Mount Ascension            | 65         | -43.5           | 21.50            | 63            | -43.75          | 19.25             | 20.38      |              |               |            | 20.38   |
| HMS-6th                    | 257        | -0.75           | 256.25           | 256           |                 | 256.00            | 256.13     | 231.75       | 226.75        | 229.25     | 26.88   |
| CRA-6th                    | 304        | -3              | 301.00           | 300           | -2.25           | 297.75            | 299.38     | 317.25       | 315.25        | 316.25     | -16.88  |
| Total Elementary           | 4004       | -50.75          | 3953.25          | 4002          | -49.25          | 3952.75           | 3953.00    | 3986.00      | 3984.75       | 3985.38    | -32.38  |
|                            |            |                 |                  |               |                 |                   |            |              |               |            |         |
| HMS-7th & 8th              | 448        | -0.75           | 447.25           | 448           | -2.19           | 445.81            | 446.53     | 446.00       | 433.00        | 439.50     | 7.03    |
| CRA-7th & 8th              | 664        | -3.75           | 660.25           | 657           | -1.81           | 655.19            | 657.72     | 698.00       | 682.00        | 690.00     | -32.28  |
| Mount Ascension            | 37         | -16.75          | 20.25            | 39            | -18.75          | 20.25             | 20.25      |              |               |            | 20.25   |
| Total Middle School        | 1149       | -21.25          | 1127.75          | 1144          | -22.75          | 1121.25           | 1124.50    | 1144.00      | 1115.00       | 1129.50    | -25.25  |
|                            |            |                 |                  |               |                 |                   |            |              |               |            |         |
| Total Elementary District  |            |                 |                  |               | -72.00          | )                 |            |              |               |            |         |
| CHS                        | 1307       | -14             | 1293.00          | 1274          | -11.50          | 1262.50           | 1277.75    | 1369.56      | 1332.50       | 1351.03    | -73.28  |
| HHS                        | 986        |                 |                  |               | -10.56          |                   | 965.47     | 1085.13      |               | 1061.56    | -96.09  |
| Mount Ascension            | 65         | -19.75          |                  | 102           | -35.00          | 67.00             | 56.13      |              |               |            | 56.13   |
| PAL                        | 58         |                 | 58.00            | 79            | -0.75           | 78.25             | 68.13      |              |               |            | 68.13   |
| Total High School District | 2416       | -42.2500        | 2373.75          | 2419          | -57.81          | . 2361.19         | 2367.47    | 2454.69      | 2370.50       | 2412.59    | -169.38 |
|                            |            |                 |                  |               |                 |                   |            |              |               |            |         |

|              | ANB  |    |     |      |    |      |    |    |
|--------------|------|----|-----|------|----|------|----|----|
|              | E1   | E2 | E3  | M1   | M2 | H1   | H2 | Н3 |
| FY2026       | 3880 | 22 | 206 | 1148 | 22 | 2331 | 59 | 71 |
| FY2025       | 4141 |    |     | 1173 |    | 2508 |    |    |
| FY2024       | 4233 |    |     | 1204 |    | 2562 |    |    |
| 3 yr average | 4085 | 8  | 69  | 1175 | 8  | 2467 | 20 | 24 |
| PY           | 4164 | 0  | 0   | 1215 | 0  | 2529 | 0  | 0  |



# **Pre-Session**

County: 25 Lewis & Clark
District: 0487 Helena Elem

NOTE: Information shown on the asterisked lines below (\*) is subject to change if your district's certified ANB is changed; any changes will be reflected on the FY2026 final budget form. (+) This symbol indicates whether the current ANB or 3 year average ANB (whichever is greater) is used to determine budget funding.

| 1.   | Certi   | ified ANB  |            | FY 2020               | 5                       |           | ANB                   |                         |
|------|---|--|------------|-----------------------|-------------------------|-----------|-----------------------|-------------------------|
| *Buc | lget Un   | it   | ANB        | *Basic<br>Entitlement | *Per ANB<br>Entitlement | ANB       | *Basic<br>Entitlement | *Per ANB<br>Entitlement |
| E1   | HELE  | ENA K-6  | 3,881      | 486,568.00            | 23,801,943.20           | 4,085     | 510,160.00            | 25,047,812.00 +         |
| E2   | MAL   | CHARTER K-6  | 22         | 0.00                  | 138,707.80              | 8         | 0.00                  | 50,450.40 +             |
| E3   | HM C  | CHARTER K-6  | 206        | 58,963.00             | 1,295,019.00            | 69        | 0.00                  | 434,713.80 +            |
| M1   | HELE  | ENA 7-8  | 1,148      | 206,368.00            | 8,971,274.00            | 1,175     | 212,264.00            | 9,178,512.50 +          |
| M2   | MAL   | CHARTER 7-8  | 22         | 117,928.00            | 177,534.50              | 8         | 0.00                  | 64,586.00 +             |
| 2.   | * Dire  | ct State Aid   |            |                       |                         |           |                       | 15,867,828.92           |
| 3.   | Qual  | lity Educator  |            |                       |                         |           |                       | 1,467,198.22            |
| 4.   | At R  | isk Student  |            |                       |                         |           |                       | 141,564.76              |
| 5.   | * India   | an Education For All   |            |                       |                         |           |                       | 131,647.35              |
| 6.   | Ame   | rican Indian Achieveme   | ent Gap    |                       |                         |           |                       | 76,472.00               |
| 7.   | * Data  | For Achievement  |            |                       |                         |           |                       | 126,035.10              |
| 8.   | NOT   | ial Education Funding (<br>E: Block Grant Eligiblity Sta<br>Inding listed. Block Grant E | atus = "Ye | s" means OPI reco     |                         |           | and will receive      |                         |
|      | Special Education Block Grant Eligibility Status    |  |            |                       |                         |           |                       | Yes                     |
|      | Special Education Block Grant Rates Per Current ANB |  |            |                       |                         |           |                       |                         |
|      | Instr   | uctional Block Grant Rate  | e [IBG]    |                       |                         |           |                       | 160.55                  |
|      | Relat   | ted Services Block Grant   | Rate [RS   | BG]                   |                         |           |                       | 53.51                   |
|      | Thre  | shold to Determine Dispr   | oportiona  | te Costs              |                         |           |                       | 3.179622141             |
|      | Spec  | ial Education Allowable  | Cost Pa    | yments                |                         |           |                       |                         |
|      | * a.  | Instructional Block Gran   | nt Entitle | ment [IBG rate Σ      | Current Year Al         | NB]       |                       | 847,543.45              |
|      | * b.  | Related Services Block   | Grant En   | titlement [RSBG       | rate X Current Y        | ear ANB]  |                       | 282,479.29              |
|      | c.  | Reimbursement for Disp   | proportion | nate Costs - See      | Page 2.                 |           |                       | 886,136.52              |
|      | * d.  | Total Special Education  |            |                       | , , , ,                 |           |                       | 2,016,159.26            |
|      |   | ated Cooperative Cost I  | -          |                       |                         | ı         |                       |                         |
|      | * e.  | Related Services Block   | Grant En   | titlement (Paid I     | Directly to Coop)       |           |                       | N/A                     |
|      | •   | uired Local Match  | 1.0 10.0   | 7 FO XX 0 227         |                         |           |                       | 250 600 24              |
|      | * f(i).   | District's Required Mate   |            |                       |                         |           |                       | 279,689.34              |
|      |   | District's Required Mate   |            |                       |                         | 0.227     |                       | 93,218.17               |
|      | ` ′   | District's RSBG Match  |            |                       |                         |           |                       | N/A                     |
|      |   | Total Required Local M   |            |                       | - ''                    | I(111)]   |                       | 372,907.51              |
|      |   | mum Special Education  |            |                       |                         | LOEV:\7   |                       | 1 502 020 25            |
|      | * g.  | Minimum Special Educ   |            |                       |                         | + 81(1V)] |                       | 1,502,930.25            |



# **Pre-Session**

County: 25 Lewis & Clark
District: 0487 Helena Elem

# **Reimbursement For Disproportionate Costs**

|              |  | EL           | HS   | K12  |
|--------------|--|--------------|------|------|
|              | Allowable Cost Expenditures<br>2 Expenditures Prorated by FY 2024 ANB                      | 6,942,832.38 | 0.00 | 0.00 |
| b. FY 2024 A | Amount to Avoid Reversion  | 1,486,809.08 | 0.00 | 0.00 |
| If $(a-b) >$ | ement for Disproportionate Costs<br>0 and a > (b * 3.179622141) then<br>.179622141)] * 0.4 | 886,136.52   | 0.00 | 0.00 |

## 9. FY 2026 Budget Limits:

| - • |      | o budget Emmes.  |               |
|-----|------|--|---------------|
|     | * a. | Required % of Special Ed Funding in Maximum [20-9-306(9), MCA]   | 100%          |
|     | * b. | BASE Budget  | 33,164,339.35 |
|     | c.   | Maximum Budget Limit   | 41,473,734.65 |
|     | * d. | Highest Budget Without A Vote (excluding tuition, excess reserves, flexible non-voted levy authority and other Over-BASE revenues) | 41,398,954.80 |
|     | * e. | Highest Budget With A Vote   | 41,938,479.64 |
|     | * f. | Highest Voted Amount (9e-9d)   | 539,524.84    |
| 10. | Pric | Year Information for Budgeting:  |               |
|     | a.   | FY 2025 BASE Budget  | 33,673,672.13 |
|     | b.   | FY 2025 Maximum Budget   | 42,149,310.16 |
|     | c.   | FY 2025 Budget Limit ANB   | 5,379         |
|     | d.   | FY 2025 Adopted General Fund Budget  | 41,908,287.58 |
|     | e.   | Highest Levy Over-BASE Authorized or Imposed Between FY 2021 FY 2025   | 8,234,615.45  |
|     |      |  |               |

# 11. Debt Service Fund and County Retirement GTB:

|      |  | Elementary  | High School |
|------|--|-------------|-------------|
| Cou  | nty  |             |             |
| a.   | Tax Year 2024 County Taxable Value         | 204,027,451 | 204,027,451 |
| b.   | FY 2024-2025 County ANB                    | 7,044       | 3,206       |
| c.   | County Retirement Mill Value per ANB       | 28.96       | 63.64       |
| Dist | rict                                       |             |             |
| d.   | Tax Year 2024 District Taxable Value       | 146,941,878 | N/A         |
| e.   | FY 2024-2025 District Budget Limit ANB     | 5,379       | N/A         |
| f.   | District Debt Service Mill Value per ANB   | 27.32       | N/A         |
| Stat | ewide                                      |             |             |
| g.   | Statewide Retirement Mill Value per ANB    | 78.62       | 182.48      |
| h.   | Debt Service Assistance Mill Value per ANB | 58.24       | 135.17      |



## **Pre-Session**

County: 25 Lewis & Clark District: 0487 Helena Elem

### 12. General Fund Guaranteed Tax Base Aid (GTB) Ratios And Subsidies

| I. | STATEWIDE GTB RATIO:   | Elementary     | High School    |
|----|--|----------------|----------------|
|    | a. Statewide Taxable Valuation (Tax Year 2024)***  | 4,512,374,412  | 4,512,374,412  |
|    | b. FY 2025 Statewide GTB Subsidized Budget Area: 35.30% of the Basic Entitlement + 35.30% of the Per ANB Entitlement + 40% of Special Education Allowable Cost |                |                |
|    | Payment (Including Cooperative Costs)  | 283,022,467.85 | 157,586,587.36 |
|    | c. GTB Ratio: [(a) Divided by (b)] x 262%  | 41.77          | 75.02          |

| II. | DISTRICT GTB SUBSIDY:  | Elementary     | High School |
|-----|--|----------------|-------------|
|     | a. Statewide GTB ratio (from c above)  | 41.77          | N/A         |
|     | <ul> <li>FY 2025 District GTB Subsidized Budget Area:<br/>35.30% of the Basic Entitlement + 35.30% of the Per ANB<br/>Entitlement</li> </ul> | 12,683,244.57  | N/A         |
|     | <ul> <li>c. 40% of FY 2025 District Special Education Allowable Cost<br/>Payment plus District Coop Cost Payment</li> </ul>                  | 859,775.85     | N/A         |
|     | <ul><li>d. District's FY 2026 Guaranteed Tax Base</li><li>(a) x [b + c]</li></ul>  | 565,691,962.94 | N/A         |
|     | e. District Taxable Valuation (Tax Year 2024)***   | 146,941,878    | N/A         |
|     | f. If (d) is Greater Than (e), Then: DISTRICT's FY 2026 GTB Subsidy Per BASE Mill [d - e] x 0.001  | 418,750.00     | N/A         |

<sup>\*\*\*</sup> A final determination of the Taxable Value by the Department of Revenue based on information delivered to the county clerk and recorder as required in 15-10-305, MCA (December). Tax Increment Districts are excluded from taxable valuations used in GTB calculations.

Per 20-9-366(2)(a), MCA, GTB ratios for the ensuing year are calculated using prior year taxable values and GTB subsidized area as submitted. GTB ratios on I(c) are rounded to two decimal places.

## 13. Building Reserve Permissive Sub-Fund School Major Maintenance Aid Subsidy

|    |   | Elementary | High School | K-12 |
|----|---|------------|-------------|------|
| a. | District State Major Maintenance Aid (SMMA) Allowable Amount                              | 606,690.00 |             |      |
| b. | Calculated Amount of State School Major Maintenance Aid Per<br>Dollar of Local Effort**** | 1.13       |             |      |

<sup>\*\*\*\*</sup> State major maintenance aid per dollar of local effort calculated as per 20-9-525, MCA assumes full state funding for this program. Proration may apply due to limitations in state appropriation and/or available state revenue for funding.



# **Pre-Session**

County: 25 Lewis & Clark
District: 0488 Helena H S

NOTE: Information shown on the asterisked lines below (\*) is subject to change if your district's certified ANB is changed; any changes will be reflected on the FY2026 final budget form. (+) This symbol indicates whether the current ANB or 3 year average ANB (whichever is greater) is used to determine budget funding.

| 1.  |     | Certified ANB  | FY 2026 3 Year Avg A |                       |  | ANB       |                       |                         |
|-----|-----|--|----------------------|-----------------------|--|-----------|-----------------------|-------------------------|
| *Bu | ıdg | get Unit   | ANB                  | *Basic<br>Entitlement | *Per ANB<br>Entitlement  | ANB       | *Basic<br>Entitlement | *Per ANB<br>Entitlement |
| H1  |     | HELENA HS 9-12   | 2,331                | 689,897.00            | 18,051,390.50 +  | 2,467     | 707,587.00            | 19,095,258.50           |
| H2  |     | MAL CHARTER 9-12   | 59                   | 353,787.00            | 475,569.50+  | 20        | 0.00                  | 161,405.00              |
| НЗ  |     | PAL CHARTER 9-12   | 71                   | 353,787.00            | 572,082.50+  | 24        | 0.00                  | 193,662.00              |
| 2.  | *   | Direct State Aid   |                      |                       |  |           |                       | 9,161,941.54            |
| 3.  |     | <b>Quality Educator</b>  |                      | 654,895.90            |  |           |                       |                         |
| 4.  |     | At Risk Student  | 47,810.13            |                       |  |           |                       |                         |
| 5.  | *   | Indian Education For All   |                      |                       |  |           |                       | 60,614.43               |
| 6.  |     | American Indian Achieveme  | nt Gap               |                       |  |           |                       | 28,072.00               |
| 7.  | *   | <b>Data For Achievement</b>  |                      |                       |  |           |                       | 58,030.38               |
| 8.  |     | Special Education Funding (<br>NOTE: Block Grant Eligiblity Sta<br>the funding listed. Block Grant E | itus = "Ye           | s" means OPI reco     |  |           | nd will receive       |                         |
|     |     | Special Education Block Gra  | ınt Eligik           | oility Status         |  |           |                       | Yes                     |
|     |     | Special Education Block Gra  | nt Rates             | Per Current A         | NB   |           |                       |                         |
|     |     | Instructional Block Grant Rate   | [IBG]                |                       |  |           |                       | 160.55                  |
|     |     | Related Services Block Grant   | Rate [RS             | BG]                   |  |           |                       | 53.51                   |
|     |     | Threshold to Determine Dispre  | oportiona            | te Costs              |  |           |                       | 3.179622141             |
|     |     | <b>Special Education Allowable</b>   | Cost Pa              | yments                |  |           |                       |                         |
|     | *   | a. Instructional Block Gran  | nt Entitlei          | ment [IBG rate X      | Current Year AN  | B]        |                       | 395,113.55              |
|     | *   | b. Related Services Block  | Grant En             | titlement [RSBG       | rate X Current Ye  | ar ANB]   |                       | 131,688.11              |
|     |     | c. Reimbursement for Disp  | proportion           | nate Costs - See      | Page 2.  |           |                       | 0.00                    |
|     | *   | d. Total Special Education   | Allowab              | le Cost Payment       | (District) [8a + 8b  | + 8c]     |                       | 526,801.66              |
|     |     | <b>Prorated Cooperative Cost P</b>   | ayments              | (Members of Co        | ooperatives Only)  |           |                       |                         |
|     | *   | e. Related Services Brock  | Grant En             | titlement (Paid D     | Directly to Coop)  |           |                       | N/A                     |
|     |     | Required Local Match   |                      |                       |  |           |                       |                         |
|     | *   | f(i). District's Required Mate   | h for IBC            | G [8a X 0.33]         |  |           |                       | 130,387.47              |
|     |     | f(ii). District's Required Mato  | h for RS             | BG [8b X 0.33]        |  |           |                       | 43,457.08               |
|     | *   | f(iii). District's RSBG Match to   | to be Paic           | by District to C      | ooperative [8e X 0   | .33]      |                       | N/A                     |
|     | *   | f(iv). Total Required Local M  | atch to A            | void Reversions       | [8f(i) + 8f(ii) + 8 | (iii)]    |                       | 173,844.55              |
|     |     | <b>Minimum Special Education</b>   | Budget               | to Avoid Revers       | sions  |           |                       |                         |
|     | *   | g. Minimum Special Educa   | ation Bud            | get to Avoid Re       | versions [8a + 8b +  | - 8f(iv)] |                       | 700,646.21              |



# **Pre-Session**

County: 25 Lewis & Clark
District: 0488 Helena H S

# **Reimbursement For Disproportionate Costs**

|   | EL   | HS           | K12  |
|---|------|--------------|------|
| <ul> <li>a. FY 2024 Allowable Cost Expenditures</li> <li>Total K-12 Expenditures Prorated by FY 2024 ANB</li> </ul>   | 0.00 | 2,156,539.77 | 0.00 |
| b. FY 2024 Amount to Avoid Reversion  | 0.00 | 700,607.85   | 0.00 |
| c. Reimbursement for Disproportionate Costs If (a-b) > 0 and a > (b * 3.179622141) then [a - (b * 3.179622141)] * 0.4 | 0.00 | 0.00         | 0.00 |

## 9. FY 2026 Budget Limits:

10.

| 1 1 2 | 2020 Budget Limits.  |               |
|-------|--|---------------|
| * a.  | Required % of Special Ed Funding in Maximum [20-9-306(9), MCA]   | 100%          |
| * b.  | BASE Budget  | 17,984,155.96 |
| c.    | Maximum Budget Limit   | 22,399,539.66 |
| * d.  | Highest Budget Without A Vote (excluding tuition, excess reserves, flexible non-voted levy authority and other Over-BASE revenues) | 23,162,872.52 |
| * e.  | Highest Budget With A Vote   | 23,299,632.33 |
| * f.  | Highest Voted Amount (9e-9d)   | 136,759.81    |
| Prio  | r Year Information for Budgeting:  |               |
| a.    | FY 2025 BASE Budget  | 18,561,470.34 |
| b.    | FY 2025 Maximum Budget   | 23,132,907.18 |
| c.    | FY 2025 Budget Limit ANB   | 2,529         |
| d.    | FY 2025 Adopted General Fund Budget  | 23,299,632.33 |

# 11. Debt Service Fund and County Retirement GTB:

|          |  | Elementary  | High School |
|----------|--|-------------|-------------|
| Cou      | nty  |             |             |
| a.       | Tax Year 2024 County Taxable Value         | 204,027,451 | 204,027,451 |
| b.       | FY 2024-2025 County ANB                    | 7,044       | 3,206       |
| c.       | County Retirement Mill Value per ANB       | 28.96       | 63.64       |
| District |  |             |             |
| d.       | Tax Year 2024 District Taxable Value       | N/A         | 161,725,104 |
| e.       | FY 2024-2025 District Budget Limit ANB     | N/A         | 2,529       |
| f.       | District Debt Service Mill Value per ANB   | N/A         | 63.95       |
| State    | ewide                                      | _           |             |
| g.       | Statewide Retirement Mill Value per ANB    | 78.62       | 182.48      |
| h.       | Debt Service Assistance Mill Value per ANB | 58.24       | 135.17      |

Highest Levy Over-BASE Authorized or Imposed Between FY 2021 FY 2025

5,178,716.56



## **Pre-Session**

County: 25 Lewis & Clark District: 0488 Helena H S

### 12. General Fund Guaranteed Tax Base Aid (GTB) Ratios And Subsidies

| I. | STATEWIDE GTB RATIO:   | Elementary     | High School    |
|----|--|----------------|----------------|
|    | a. Statewide Taxable Valuation (Tax Year 2024)***  | 4,512,374,412  | 4,512,374,412  |
|    | b. FY 2025 Statewide GTB Subsidized Budget Area: 35.30% of the Basic Entitlement + 35.30% of the Per ANB Entitlement + 40% of Special Education Allowable Cost |                |                |
|    | Payment (Including Cooperative Costs)  | 283,022,467.85 | 157,586,587.36 |
|    | c. GTB Ratio: [(a) Divided by (b)] x 262%  | 41.77          | 75.02          |

| II. | DISTRICT GTB SUBSIDY:   | Elementary | High School    |
|-----|---|------------|----------------|
|     | a. Statewide GTB ratio (from c above)   | N/A        | 75.02          |
|     | <ul> <li>FY 2025 District GTB Subsidized Budget Area:</li> <li>35.30% of the Basic Entitlement + 35.30% of the Per ANB Entitlement</li> </ul> | N/A        | 7,414,408.65   |
|     | <ul> <li>c. 40% of FY 2025 District Special Education Allowable Cost<br/>Payment plus District Coop Cost Payment</li> </ul>                   | N/A        | 247,092.50     |
|     | <ul><li>d. District's FY 2026 Guaranteed Tax Base</li><li>(a) x [b + c]</li></ul>   | N/A        | 574,765,816.27 |
|     | e. District Taxable Valuation (Tax Year 2024)***  | N/A        | 161,725,104    |
|     | f. If (d) is Greater Than (e), Then: DISTRICT'S FY 2026 GTB Subsidy Per BASE Mill [d - e] x 0.001   | N/A        | 413,041.00     |

<sup>\*\*\*</sup> A final determination of the Taxable Value by the Department of Revenue based on information delivered to the county clerk and recorder as required in 15-10-305, MCA (December). Tax Increment Districts are excluded from taxable valuations used in GTB calculations.

Per 20-9-366(2)(a), MCA, GTB ratios for the ensuing year are calculated using prior year taxable values and GTB subsidized area as submitted. GTB ratios on I(c) are rounded to two decimal places.

## 13. Building Reserve Permissive Sub-Fund School Major Maintenance Aid Subsidy

|    |   | Elementary | High School | K-12 |
|----|---|------------|-------------|------|
| a. | District State Major Maintenance Aid (SMMA) Allowable Amount                              |            | 293,190.00  |      |
| b. | Calculated Amount of State School Major Maintenance Aid Per<br>Dollar of Local Effort**** |            | 1.02        |      |

<sup>\*\*\*\*</sup> State major maintenance aid per dollar of local effort calculated as per 20-9-525, MCA assumes full state funding for this program. Proration may apply due to limitations in state appropriation and/or available state revenue for funding.

# PRELIMINARY GENERAL FUND BUDGET PROJECTIONS

|  | PROJECTED BUDGET BASE | D ON DRELIMINARY | RUDGET DATA SI | JEETS          |                |              |
|--|-----------------------|------------------|----------------|----------------|----------------|--------------|
| <u>-</u>                               | ROJECTED BODGET BASE  | Elementary       | BODGET DATA SI | 1113           | High School    |              |
|  | FY 2025               | Projected 2026   | Change         | FY 2025        | Projected 2026 | Change       |
| BASE (Minimum) Budget:                 | 33,673,672.13         | 33,164,339.35    | (509,332.78)   | 18,561,470.37  | 17,984,155.96  | (577,314.41  |
| Maximum Budget:                        | 42,149,310.16         | 41,473,734.65    | (675,575.51)   | 23,132,907.18  | 22,399,539.66  | (733,367.52) |
| Highest Budget Without a Vote:         | 41,908,287.58         | 41,398,954.80    | (509,332.78)   | 23,299,632.33  | 23,162,872.52  | (136,759.81) |
| Highest Budget With a Vote:            | 42,149,310.16         | 41,938,479.64    | (210,830.52)   | 23,299,632.33  | 23,299,632.33  | -            |
| Highest Voted Amount:                  | 241,022.58            | 539,524.84       |                | -              | 136,759.81     |              |
| Adopted Budget                         | 41,908,287.58         |                  |                | 23,299,632.33  |                |              |
|  | Elem                  | entary           |                | High :         | School         |              |
| Increase/(Decrease) - No Vote          | (\$509,332.78)        | -1.22%           |                | (\$136,759.81) | -0.59%         |              |
| Increase/(Decrease) - Vote             | \$30,192.06           | 0.07%            |                | \$0.00         | 0.00%          |              |
| Estimated Increase/(Decrease) in Mills | 3.44                  |                  |                | 0.80           |                |              |
| Estimated Impact on \$100,000 Home:    | \$4.64                |                  |                | \$1.08         |                |              |
| Estimated Impact on \$300,000 Home:    | \$13.93               |                  |                | \$3.24         |                |              |
| Estimated Impact on \$600,000 Home:    | \$27.86               |                  |                | \$6.48         |                |              |

|  | PROJECTED BUDGET | Γ WITH 3% INFLATIO | ONARY INCREASE |               |                |             |  |
|--|------------------|--------------------|----------------|---------------|----------------|-------------|--|
|  |                  | Elementary H       |                |               | High School    | High School |  |
|  | FY 2025          | Projected 2026     | Change         | FY 2025       | Projected 2026 | Change      |  |
| BASE (Minimum) Budget:                 | 33,673,672.13    | 34,098,094.18      | 424,422.05     | 18,561,470.37 | 18,519,578.11  | (41,892.26) |  |
| Maximum Budget:                        | 42,149,310.16    | 42,626,390.88      | 477,080.72     | 23,132,907.18 | 23,062,460.41  | (70,446.77) |  |
| Highest Budget Without a Vote:         | 41,908,287.58    | 42,332,709.63      | 424,422.05     | 23,299,632.33 | 23,358,562.47  | 58,930.14   |  |
| Highest Budget With a Vote:            | 42,149,310.16    | 42,626,390.88      | 477,080.72     | 23,299,632.33 | 23,358,562.47  | 58,930.14   |  |
| Highest Voted Amount:                  | 241,022.58       | 293,681.25         |                | -             | -              |             |  |
| Adopted Budget                         | 41,908,287.58    |                    |                | 23,299,632.33 |                |             |  |
|  | Elem             | entary             |                | High          | School         |             |  |
| Increase/(Decrease) - No Vote          | \$424,422.05     | 1.01%              |                | \$58,930.14   | 0.25%          |             |  |
| Increase/(Decrease) - Vote             | \$718,103.30     | 1.71%              |                | \$58,930.14   | 0.25%          |             |  |
| Estimated Increase/(Decrease) in Mills | 1.87             |                    |                |               |                |             |  |
| Estimated Impact on \$100,000 Home:    | \$2.52           |                    |                |               |                |             |  |
| Estimated Impact on \$200,000 Home:    | \$7.57           |                    |                |               |                |             |  |
| Estimated Impact on \$600,000 Home:    | \$15.15          |                    |                |               |                |             |  |