

The Helena Public Schools educate, engage, and empower each student to maximize his or her individual potential with the knowledge, skills and character essential to being a responsible citizen and life-long learner.

Board of Trustees Special Board Meeting

Wednesday, September 24th, 2025 Lincoln Center 1325 Poplar St., Helena, MT 59601 & Via TEAMS 5:30 p.m.

Members of the public can attend in person or remotely by clicking the link below:

Join the meeting now

AGENDA

- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. REVIEW OF AGENDA
- III. SABBATICAL PRESENTATION-Mr. James Irby
- IV. SUPERINTENDENT'S REPORT
- V. GENERAL PUBLIC COMMENT

This is the time for comment on public matters that are not on the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. The Board cannot enter into a discussion during General Public Comment.

VI. NEW BUSINESS

A. Consent Action Items

- 1. Personnel Actions
- 2. Approval of FY 2025-26 Out-Of-District Attendance Agreements (Non-Resident Students Attending HPS)
- 3. 8.26.25 Board of Trustees Special Board Meeting Minutes

B. Items For Action

- 1. Canvass of Election Results for Elementary Bond Levy
- 2. Canvass of Election Results for High School Bond Levy
- 3. Issue Certificates of Election for Elementary Bond Levy
- 4. Issue Certificates of Election for High School Bond Levy
- 5. Adoption of Resolution Authorizing Issuance of the Elementary Bonds
- 6. Adoption of Resolution Authorizing Issuance of the High School Bonds
- 7. Letter of Determination Alternative Project Delivery Helena High School
- 8. Letter of Determination Alternative Project Delivery Capital High School
- 9. Letter of Determination Alternative Project Delivery Kessler Elementary School

C. Item For Information

1. Overview of Bond Issuance Timeline and Procedures: Bridget Ekstrom, Managing Director, Public Finance Banker, D.A. Davidson & Co.

VII. BOARD/SUPERINTENDENT COMMENTS

VIII. ADJOURNMENT

Meeting Date:	9/24/2025	Item I.
X	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	

Call To Order/Pledge of Allegiance

Item Title:

Meeting Date:	9/24/2025	Item II.
	Call To Order/Pledge of Allegiance	
X	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	

Item Title:

Review of Agenda

Meeting Date:	9/24/2025	Item III.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
X	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	

Item Title:

Sabbatical Presentation

Mr. James Irby

Helena Public Schools 2024-2025 Sabbatical Presentation

BACKGROUND:

In 2024-2025 the Board of Trustees approved one sabbatical for Mr. James Irby. Beginning this year all sabbatical recipients will make a brief presentation to the Board at the conclusion of their sabbatical.

Below is a summary of Mr. Irby's sabbatical proposal.

James proposed a semester sabbatical to conduct the research necessary to complete his doctoral dissertation in Literature and Criticism at Indiana University in Pennsylvania.

His dissertation focuses on how the contributions of 1980s anthropomorphic comics from independent publishers benefit society. This is a fairly new field of study and James believes there is literary merit within comics, and he planned to show the value of this genre.

Comics for the most part have been viewed as disposable literature unworthy of any literary merit. However, over the last 30 years, scholars have been turning to these works with renewed energy and view them as an untapped resource brimming with content waiting to be analyzed. His research focuses on a comic subgenre that has received little attention – funny animal comics. His dissertation will specifically focus on the second wave of anthropomorphic comics to include Teenage Mutant Ninja Turtles which established the movement and others like Usagi Yojimbo, Dalgoda, Omaha the Cat Dancer, Space Beaver, Boris the Bear and Fish Police.



Meeting Date	9/24/2025	Item IV.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
X	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	

Item Title:

Superintendent's Report

HELENA SCHOOL DISTRICT #1 OFFICE OF THE SUPERINTENDENT

TO: Board Chair Jennifer McKee and Board of Trustees

FROM: Mr. Weltz, Superintendent RE: Superintendent Report DATE: September 24th, 2025

- Recognitions
 - o Bond Update
- Other

Meeting Date:	9/24/2025	Item V.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
X	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	

Item Title:

General Public Comment

Meeting Date:	9/24/2025	Item VI.A.1-A.3
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
X	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Consent Action Items	

- 1. Personnel Actions
- 2. Approval of FY 2025-26 Out-Of-District Attendance Agreements (Non-Resident Students Attending HPS)
- 3. 8.26.25 Board of Trustees Special Board Meeting Minutes

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

PERSONNEL ACTIONS

September 10, 2025 – September 24, 2025

CERTIFIED PERSONNEL

Appointments

Location/Assignment	<u>Name</u>	Offered Salary	Accepted Salary	Start Date
TBD/Part-time (.33 FTE) Music	Dollar, Joslyn	\$88.16/day	\$88.16/day	08/27/2025
District-wide/Adaptive Physical Educ.	Holland, Leslie	\$57,142.46/yr.*	\$57,142.46/yr.*	08/25/2025
Central/Special Education-Resource	Loveridge, Brooke	\$163.70/day	\$163.70/day	08/25/2025
CHS/English	Plona, Amanda	\$163.70/day	\$163.70/day	09/02/2025

^{*}Revised contract

Terminations/Retirements

Location/Assignment	<u>Name</u>	Reason	Effective

Leaves

Location/Assignment	<u>Name</u>	<u>Term</u>	Type of Leave
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CLASSIFIED PERSONNEL

Appointments

Location/Assignment	<u>Name</u>	Offered Salary	Accepted Salary	Start Date
HHS/Para Educator	Bogard, Samuel	\$15.50/hr.	\$15.50/hr.	09/17/2025
Jefferson/Elementary Secretary	Clairmont, Sydnee	\$19.46/hr.	\$19.46/hr.	10/01/2025
CRA/Evening Float Custodian	Dolson, Cydney	\$17.40/hr.	\$17.40/hr.	09/16/2025

Four Georgians/Para Educator	Dougherty, Jillian	\$19.03/hr.	\$19.03/hr.	09/10/2025
Rossiter/(Part-time) Para Educator	Grissom, Marie	\$17.73/hr.	\$17.73/hr.	09/10/2025
Kessler/Day Custodian	Hand, Ryan	\$17.39/hr.	\$17.39/hr.	09/16/2025
Smith/Para Educator	Hansen, Hanne	\$19.03/hr.	\$19.03/hr.	09/17/2025
CHS/General Secretary	Hanson, Amy	\$19.72/hr.	\$19.72/hr.	10/06/2025
Central/Para Educator	Howard, Rachael	\$17.47/hr.	\$17.47/hr.	09/16/2025
Kessler/Para Educator	Johnson, Courtney	\$18.38/hr.	\$18.38/hr.	09/10/2025*
Four Georgians/Evening Custodian	Kirtley, Vickie	\$17.86/hr.	\$17.86/hr.	09/17/2025
HHS/Evening Custodian	Lwamba, Wakubura	\$17.40/hr.	\$17.40/hr.	09/29/2025
Facilities/Centralized Maintenance	Poppe, Lowell	\$22.39/hr.	\$22.39/hr.	09/19/2025
Bryant/Para Educator	Reed, Stephanie	\$16.16/hr.	\$16.16/hr.	09/23/2025
Rossiter/Para Educator	Uthman, Amy	\$19.03/hr.	\$19.03/hr.	09/10/2025
Bryant/Para Educator	Smith, Hannah	\$15.50/hr.	\$15.50/hr.	08/25/2025
CRA/Day Float Custodian	Tabb, David	\$17.39/hr.	\$17.39/hr.	09/05/2025

^{*}Start Date Correction

Terminations/Retirements

Location/Assignment	<u>Name</u>	Reason	Effective
Facilities/Plumber	Backeberg, Bruce	Resignation	10/03/2025
Kessler/Para Educator	Hoxie, Kimberly	Resignation	08/25/2025
Business Office/District Clerk	Mickelson, Janelle	Retirement	12/31/2025
Facilities/Centralized Maintenance	Tangen, Christopher	Separation	09/16/2025

Leaves

Location/Assignment	<u>Name</u>	<u>Term</u>	Type of Leave
HHS/Para Educator	Murray, Kenja	09/16/2025 to 01/26/2026	LOAWOP

SUPPLEMENTARY CONTRACT ASSIGNMENT

APPROVAL OF **FY 2025-26** OUT-OF-DISTRICT ATTENDANCE AGREEMENTS (NONRESIDENT STUDENTS ATTENDING HELENA SCHOOL DISTRICT)

Fiscal Year 2025-26

Discretionary Attendance:

	District of Residence	Address	School of Attendance
K	East Helena K-12	East Helena, MΓ59635	Central Elementary
K	East Helena K-12	Helena, MΓ59601	Smith Elementary
1	Trinity Elementary	Marysville, MΓ59640	Central Montessori
1	East Helena K-12	Helena, MΓ59602	Central Elementary
1	East Helena K-12	Helena, MΓ59601	Central Elementary
2	Trinity Elementary	Helena, MΓ59602	Central Elementary
2	East Helena K-12	East Helena, MΓ59635	Smith Elementary
2	East Helena K-12	Helena, MΓ59601	Central Elementary
2	East Helena K-12	East Helena, MΓ59635	Central Elementary
3	East Helena K-12	Helena, MΓ59601	Central Elementary
3	ClancyElementary	Clancy, MT59634	Central Elementary
3	East Helena K-12	East Helena, MΓ59635	Central Montessori
4	East Helena K-12	Helena, MΓ59602	Central Elementary
4	East Helena K-12	East Helena, MΓ59635	Central Montessori
5	ClancyElementary	Clancy, MT59634	Central Elementary
5	East Helena K-12	East Helena, MΓ59635	Central Elementary
6	Trinity Elementary	Helena, MΓ59602	Helena Middle School
7	East Helena K-12	Helena, MΓ59602	Helena Middle School
7	East Helena K-12	Helena, MΓ59601	Helena Middle School
8	Trinity Elementary	Helena, MΓ59602	Helena Middle School
8	East Helena K-12	East Helena, MΓ59635	Helena Middle School
8	Montana City Elementary	Clancy, MT59634	Helena Middle School
9	Jefferson High School	Clancy, MT59634	MT Ascension Learning Academy
9	Jefferson High School	Clancy, MT59634	Helena High School
11	Jefferson High School	Clancy, MT59634	Helena High School

Mandatory Attendance:

Grade	District of Residence	Address	School of Attendance
10	Beaverhead High School	Dillon, MΓ59725	Helena High School

APPROVAL OF **FY 2025-26** OUT-OF-DISTRICT ATTENDANCE AGREEMENTS (NONRESIDENT STUDENTS ATTENDING HELENA SCHOOL DISTRICT)

Running Total of FY 2025-26 Out-of-District Attendance Agreements

Address

Grade	Fast Helena	Clancy	Montana City	Jefferson City	Basin	Wolf Creek	Boulder	Elliston	Trinity	Wolf Point	Dillon	Billings	Chester- Joplin- Inverness	Missoula	Great Falls	Townsend	Total
Ksprouts	5	1	1	city	ZW0111	Caroni	Bounder	21101011	8	10111	Dillon	Dinings	III (CIII CO	112000414	14115	To Milo Gira	15
K	8		1						12								21
1	6					1			1								8
2	6								3								9
3	6	1						1									8
4	3		1						2								6
5	4	1								1		1		1			8
6	5		2						2		1						10
7	3		1							1					1		6
8	2		1		1				1							2	7
9	8	21	2	3									1			1	36
10	1	11									1						13
11	6	16	1				1									2	26
12	8	23	1	5			1										38
	71	74	11	8	1	1	2	1	29	2	2	1	1	1	1	5	211



The Helena Public Schools educate, engage, and empower each student to maximize his or her individual potential with the knowledge, skills and character essential to being a responsible citizen and life-long learner.

Board of Trustees Special Board Meeting

Tuesday, August 26th, 2025 Lincoln Center 1325 Poplar St., Helena, MT, 59601 1:30 p.m.

MINUTES

ATTENDEES

Siobhan Hathhorn, Trustee Rex Weltz, Superintendent

Jennifer McKee, Chair Josh McKay, Assistant Superintendent

Janet Armstrong, Trustee Todd Verrill, Facilities Director Kay Satre, Trustee Candice Delvaux, Board Reporter

Linda Cleatus, Trustee Gary Myers, Director of Educational Technology

Jenny Murnane Butcher, Trustee Justine Alberts, Assistant Superintendent PreK-5

> Barb Ridgway, Chief of Staff Rob Brewer, Facilities Manager

Kaitlyn Hess, Data & Federal Programs Director Taylor Lassiter, Communications Specialist

Janelle Mickelson, Business Director

Jane Shawn, HEA President

Keri Mizell, Human Resources Director

Shane Swandal, President of Hulteng CCM, Inc.

Several Guests of the Public

CALL TO ORDER I.

Board Chair Jennifer McKee called the meeting to order at 1:34 p.m.

II. REVIEW OF AGENDA

The Board of Trustees reviewed the agenda, and no changes were made.

III. GENERAL PUBLIC COMMENT

There was no general public comment.

IV. NEW BUSINESS

A. Consent Action Items

- 1. Personnel Actions
- 2. Confirmation of MTSBA's Principles & Guidelines
- 3. Confirmation of the Foundational Elements of MTSBA's DNA
- 4. FY27 Dues Revenue Estimate
- 5. Nomination of Rick Cummings (MTSBA Region 5 Director and Cascade Trustee) as MTSBA President-Elect
- 6. Nomination of Jennifer Hoffman (MTSBA Municipal Director from Billings Public Schools) as MTSBA Vice-President

Board Chair Jennifer McKee commented. "I would entertain a motion for the approval of the *Consent Action Items*."

The trustees held a discussion regarding the principles and role of the Montana School Boards Association (MTSBA). Reviewing the organization's guiding principles helped provide greater clarity on its functions, particularly its advocacy for adequate school funding and upholding constitutional guarantees. Trustees emphasized the value of staying actively engaged and informed, noting opportunities for involvement such as Think Tank Thursdays and action alerts.

Motion: Trustee Kay Satre moved to approve the *Consent Action Items* as presented. Trustee Jenny Murnane Butcher seconded the motion.

Public Comment: None.

Vote: 6-0 motion carries unanimously.

B. Items For Action

1. Approval of the Recommended Owner's Construction Representative

Mr. Todd Verrill, Facilities Director for Helena Public Schools, presented the action item *Approval of the Recommended Owner's Construction Representative* to the Board of Trustees. Mr. Verrill is respectfully requesting the board of trustees approve Hulteng CCM, Inc. as the district's Owner's Construction Representative (OCR) in preparation for the elementary and high school bond elections on 9 September 2025. Helena Public Schools submitted a Request for Qualifications (RFQ) on 19 July 2025, seeking firms to serve as OCR in the event that one or more of the bond measures pass. Seven qualified firms submitted statements of qualification by the deadline of 15 August 2025. A committee of administrators reviewed the seven applicants on 18-19 August 2025 and selected the top three qualified candidates. On 20-21 August 2025, the

committee interviewed the top three candidates and recommend Hulteng CCM, Inc. to serve the district as the OCR.

Mr. Swandal from Hulteng addressed the board to outline what his role would be if approved as the Owner's Construction Representative (OCR) for the district. He explained that his primary function would be to represent the district's best interests throughout the construction process. Responsibilities would include managing the RFQ/RFP selection processes for designers and contractors, ensuring transparent and compliant procedures, and assisting in drafting contracts that protect the district. During construction, he would be involved in plan reviews, systems analysis, change order evaluations, and ensuring the project stays on budget and meets performance expectations. He also described his involvement during the project closeout phase, ensuring all operational documents, warranties, and as-built plans are properly delivered to the district. Mr. Swandal emphasized ongoing day-to-day support for district staff and maintaining a strong focus on the district's long-term needs. He concluded by noting Hulteng's prior experience with similar large-scale bond projects, including work completed for this district in 2017 and for other major school districts in Montana.

Mr. Verrill addressed all questions from the Board of Trustees regarding the action item presented.

Board Chair Jennifer McKee commented. "I would entertain a motion for the Approval of the Recommended Owner's Construction Representative."

Motion: Trustee Linda Cleatus moved to approve Hulteng CCM, Inc. as the district's Owner's Construction Representative (OCR) as presented. Trustee Kay Satree seconded the motion.

Public Comment: None.

Vote: 6-0 motion carries unanimously.

2. Approval of the Mount Ascension Elementary and Middle School: Student Performance Standards Action Plan for 2025-2026

Mr. Josh McKay, Assistant Superintendent 6-12, presented the action item Approval of the Mount Ascension Elementary and Middle School: Student Performance Standards Action Plan for 2025-2026 to the Board of Trustees. Mr. McKay explained that, following the first year of operation for the district's charter schools, the Office of Public Instruction (OPI) identified areas for improvement—specifically related to student performance data submissions for accreditation purposes. Mount Ascension Elementary and Middle School received downgraded ratings due to the absence of standardized assessment data. Many students enrolled part-time, which exempts them from mandatory state assessments. While alternative performance evidence (e.g.,

personalized learning plans, project-based learning, and internal assessments) was submitted, it did not meet OPI's expectations for standardized reporting. Mr. McKay clarified that this action plan is a corrective response that outlines how the district intends to provide acceptable evidence of student performance moving forward, including the use of I-Ready assessments and other growth metrics. The district is also working with OPI to align expectations and develop feasible solutions for evaluating student performance in innovative charter environments. The plan must be approved by the board as a required element for submission to OPI. Mr. McKay emphasized that the plan reflects a broader statewide challenge and represents an effort to balance innovation in education with compliance requirements.

Mr. McKay addressed all questions from the Board of Trustees regarding the action item presented.

Board Chair Jennifer McKee commented. "I would entertain a motion for the Approval of the Mount Ascension Elementary and Middle School: Student Performance Standards Action Plan for 2025-2026.

Motion: Trustee Kay Satre moved to approve the *Mount Ascension Elementary and* Middle School: Student Performance Standards Action Plan for 2025-2026 as presented. Trustee Jenny Murnane Butcher seconded the motion.

Public Comment: None.

Vote: 6-0 motion carries unanimously.

٧. **BOARD/SUPERINTENDENT COMMENTS**

Superintendent Rex Weltz expressed appreciation to Trustee Cleatus for attending the Capital tour earlier that day with Principal Zanto. Gratitude was also extended to all trustees—both in person and online—for adjusting their schedules to attend the special meeting today.

VI. **ADJOURNMENT**

Board Chair Jennifer McKee adjourned the meeting at 2:22 p.m.

Board of Trustees Meeting

Canvass Election Results and Issue Certificates of Election



VI. NEW BUSINESS

- B. Items for Action
 - 1. Canvass of Election Results for Elementary Bond Levy
 - 2. Canvass of Election Results for High School Bond Levy
 - 3. Issue Certificates of Election for Elementary Bond Levy
 - 4. Issue Certificates of Election for High School Bond Levy

Background:

Bond elections for both the Helena Elementary School and the Helena High School were held on Tuesday September 9, 2025. Pursuant to 20-20-415, MCA, at the first regular or special meeting after receiving the certified tally sheets and no later than 25 days after the election, trustees must canvass the election results. After the canvass of the total votes cast, trustees must issue a certificate of election. In the case of an election on a proposition, the trustees must issue a certificate specifying the outcome of the election.

Considerations:

- The County Election Office provided the attached canvass reports on September 19, 2025.
 - Highlights:
 - Total registered voters in the elementary school were 40,257. Total ballots issued were 34,778. Total ballots tabulated were 20,985 with a total voter turnout of 52.13%.
 - Total registered voters in the high school were 42,483. Total ballots issued were 36,763. Total ballots tabulated were 22,089 with a total voter turnout of 51.99%.
- The election results were also provided by the county elections office on September 19, 2025.
 - Highlights:
 - The elementary bond levy proposition passed with 50.90% of the votes cast (10,631 FOR, 10,256 AGAINST).
 - The high school bond levy proposition passed with 50.82% of the votes cast (11,151 FOR, 10,793 AGAINST).

Superintendent recommendation:

Canvass the election results and issue the certificates of election.

OFFICIAL CANVASS

Of the September 9, 2025 City of Helena Primary Election

STATE OF MONTANA

Lewis & Clark County

declare nominated the individuals listed receiving the highest number of votes. declaration of results in each district of Lewis and Clark County for the offices and issues enumerated and we hereby The undersigned hereby certify that the following is a full, true and complete canvass of the votes cast, and

Attest our hands this 19th day of September, 2025

Money

Lewis & Clark County Board of Canvassers

September, 2025. Attest my hand and seal this 19th day of

Election Administrator

20

52.13% 51.99%	51 66%	%0E 0E	10 60%	130/	13 430	14 170/	
0	-1	0	0	<u>.</u>	1	0	Difference*
ω	ı	0	0	1	2	w	Blank Ballots Cast
20985	12076	336	1104	11740	9245	22425	Ballots Cast
							Ballots Counted on DS850
20985 22089	12075	336	1104	11739	9246	22425	Total Accepted for Counting by Tabulators
	12073	330	1104	11/39	9246	22425	Accepted Ballots**
20085 20089	12075	326	2	3	2 1	4	Rejected Ballots**
20989 22093	12078	336	1104	11742	9247	22429	Total Secrecy Envelopes Received for Opening**
20989 22093	12078	336	1104	11742	9247	22429	Total Secrecies Removed from Affirmation Envelopes**
	12078	336	1104	11742	9247	22429	Total Affirmation Envelopes**
							Election Staff and Election Judge Counts
20989 22093	12079	336	1104	11743	9246	22429	Processed/Accepted**
	812	13	32	799	319	1163	Undeliverable
504	389	4	11	385	119	519	Cancelled/Void
0	0	0	0	0	0	0	Rejected - Other
160	73	ω	14	70	90	177	Rejected - Late for Election
74	33	0	4	33	41	78	Rejected - Signature Did Not Match
ъ	ω	0	0	3	2	5	Rejected - No Signature
239	109	w	18	106	133	260	Processed/Rejected
							Received
22850 24015	13389	356	1165	13033	9817	24371	Difference
	6695	416	820	6279	5649	13164	Sent and not returned
34778 36763	20084	772	1985	19312	15466	37535	Total Ballots Issued
							Elect MT Counts
10207	233/4	800	2225	22521	1//36	43336	Registered Voters (including inactive voters)
	- 1	0.53	7001	22524	TOCH TOTAL		
Total Helena Total Helena Elementary High School School District District	Total City of Elem Helena Schoo	Ž	H 801	EL01 HS01 HLN			
		_					

2025 Helena Municipal Primary Election & Helena School District Bond Election Canvass Report

*Explanation of Difference:

is a result of human-error and failure to accurately follow procedures.

*An elector received an EL01 HS01 HLN ballot instead of a EL01 HS01 ballot by mistake. This error

**Explanation of Differences through process:

** The election judges who opened and removed ballots from the secrecy envelopes found a total of three secrecy envelopes only contained instructions and did not contain a ballot. Tray number 23 for ballot style EL01 HS01 documented 160 secrecy envelopes, but only 159 ballots. Tray number 22 for ballot style EL01 HS01 HLN documented 158 secrecy envelopes, but only 157 ballots. Tray number 66 for ballot style EL01 HS01 HLN documented 193 secrecy envelopes, but only 192 ballots. For a total of 3 ballots considered to be rejected, because they were not included in the returned secrecy envelope.

** The election judges from our resolution board found one UOCAVA (Uniformed and Overseas Citizens Absentee Voting Act) ballot was returned for the wrong election. The judges could not accept this one ballot incuded in tray number 568 for ballot style EL01 HS01 HLN. For a total of 1 ballot to be considered

** A total of 4 ballots for this election were considered rejected, 3 for only including the instructions in their secrecy and 1 for not including a ballot

that was for this election.

County: LEWIS AND

CLARK

Ballot Statistics By Ballot Style

Date:

9/16/2025

User Name: CONNOR FITZPATRICK

Election:

25 05 - Municipal Primary/School District Bond School Sep 9 2025

LEGEND

Ballot Style		NR	P	RE	A	R	V	U
EL01 HS01	15466	5649	0	0	9246	133	119	319
EL01 HS01 HLN	19312	6279	0	0	11743	106	385	799
HLN	772	416	0	0	336	3	4	13
HS01	1985	820	0	0	1104	18	11	32
Total	37535	13164	0	0	22429	260	519	1163

Statistics	TOTAL
Election Day Precincts Reporting	4 of 4
Precincts Complete	0 of 4
Precincts Partially Reported	4 of 4
Registered Voters - Total	43,336
Ballots Cast - Total	22,425
Ballots Cast - Blank	3
Voter Turnout - Total	51.75%

CITY OF HELENA MAYOR

TOTAL	VOTE %
4,134	36.53%
969	8.56%
328	2.90%
347	3.07%
5,470	48.34%
68	0.60%
11,316	100.00%
86	
674	
	4,134 969 328 347 5,470 68 11,316

CITY OF HELENA COMMISSIONER

Vote For 2		
	TOTAL	VOTE %
BRENTON CRAGGS	1,185	7.10%
HALEY MCKNIGHT	3,702	22.18%
MELINDA REED	5,940	35.58%
BEN RIGBY	3,900	23.36%
SHAWN WHITE WOLF	1,827	10.94%
Write-In Totals	140	0.84%
Total Votes Cast	16,694	100.00%
Overvotes	10	
Undervotes	7,448	

HELENA HIGH SD 1 BOND ELECTION

Vote For 1		
	TOTAL	VOTE %
BONDS - YES	11,151	50.82%
BONDS - NO	10,793	49.18%
Total Votes Cast	21,944	100.00%
Overvotes	1	
Undervotes	144	

HELENA ELEMENTARY SD 1 BOND ELECTION

Vote For 1		
	TOTAL	VOTE %
BONDS - YES	10,631	50.90%
BONDS - NO	10,256	49.10%
Total Votes Cast	20,887	100.00%
Overvotes	6	
Undervotes	92	
	the Annual Principle of the Park of the Pa	

EL01 HS01

Statistics	TOTAL
Registered Voters - Total	17,736
Ballots Cast - Total	9,245
Ballots Cast - Blank	2
Voter Turnout - Total	52.13%

HELENA HIGH SD 1 BOND ELECTION

Vote For 1

	TOTAL
BONDS - YES	3,412
BONDS - NO	5,783
Total Votes Cast	9,195
Overvotes	0
Undervotes	50

HELENA ELEMENTARY SD 1 BOND ELECTION

Vote For 1

	TOTAL
BONDS - YES	3,323
BONDS - NO	5,889
Total Votes Cast	9,212
Overvotes	2
Undervotes	31

EL01 HS01 HLN

TOTAL		76
22,521		
11,740		
1		
52.13%		
	22,521 11,740 1	22,521 11,740 1

CITY OF HELENA MAYOR

Vote For 1

	TOTAL
EMILY K. DEAN	4,025
SONDA GAUB	927
BRAXTON HUDSON	320
CHRIS RICCARDO	
ANDY SHIRTI IFF	340
7.711	5,304
Write-In Totals	68
Total Votes Cast	10,984
Overvotes	85
Undervotes	671

CITY OF HELENA COMMISSIONER

Vote For 2

	TOTAL
BRENTON CRAGGS	1,134
HALEY MCKNIGHT	3,591
MELINDA REED	5,796
BEN RIGBY	3,750
SHAWN WHITE WOLF	1,770
Write-In Totals	140
Total Votes Cast	16,181
Overvotes	10
Undervotes	7,289

HELENA HIGH SD 1 BOND ELECTION

Vote For 1

	TOTAL
BONDS - YES	7,467
BONDS - NO	4,178
Total <u>Votes</u> Cast	11,645
Overvotes	1
Undervotes	94

EL01 HS01 HLN

HELENA ELEMENTARY SD 1 BOND ELECTION

Vote I	For 1
--------	-------

	TOTAL
BONDS - YES	7,308
BONDS - NO	4,367
Total Votes Cast	11,675
Overvotes	4
Undervotes	61

Summary Results Report Muni. Primary Nonpartisan & Sch Bond Elec. September 9, 2025

UNOFFICIAL RESULTS

Lewis and Clark County

HLN

Statistics	TOTAL	
Registered Voters - Total	853	
Ballots Cast - Total	336	,
Ballots Cast - Blank	0	
Voter Turnout - Total	39.39%	

CITY OF HELENA MAYOR

Vote For 1

	TOTAL
EMILY K. DEAN	109
SONDA GAUB	42
BRAXTON HUDSON	8
CHRIS RICCARDO	7
ANDY SHIRTLIFF	166
Write-In Totals	0
Total Votes Cast	332
Overvotes	1
Undervotes	3

CITY OF HELENA COMMISSIONER

Vote For 2

	TOTAL
BRENTON CRAGGS	51
HALEY MCKNIGHT	111
MELINDA REED	144
BEN RIGBY	150
SHAWN WHITE WOLF	57
Write-In Totals	0
Total Votes Cast	513
Overvotes	0
Undervotes	159

Summary Results Report Muni. Primary Nonpartisan & Sch Bond Elec. September 9, 2025

UNOFFICIAL RESULTS

Lewis and Clark County

HS01

Statistics	TOTAL
Registered Voters - Total	2,226
Ballots Cast - Total	1,104
Ballots Cast - Blank	0
Voter Turnout - Total	49.60%

HELENA HIGH SD 1 BOND ELECTION

	_	-
Vote	: For	٦.

TOTAL		
272		
832		
1,104		
0		
0		

Meeting Date:	9/24/2025	Item VI.B.1
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action	

Hem	riue.	116111	LOL	Action	

1. Canvass of Election Results for Elementary Bond Levy

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

Canvass of Votes and Declaration of Results

CANVASS OF VOTES CAST AT THE HELENA ELEMENTARY SCHOOL DISTRICT NO. 1 BOND ELECTION, LEWIS AND CLARK COUNTY, ON THE 9th DAY OF SEPTEMBER, 2025.

Issue: Elementary Bond Levy

POSITION	NUMBER OF VOTES
FOR the Bond Levy	10,631
AGAINST the Bond Levy	10,256

Total Votes Cast: 20,887

We hereby certify that this constitutes a full, true and complete canvass of the number of votes cast, and declaration of results of Helena Elementary School District, No. 1, Lewis and Clark County for the issues enumerated and we hereby declare passage of the \$43,000,000.00 Elementary Bond Levy.

Attest my hand this <u>24th</u> day of <u>September</u>	_, 20 <u>25</u> .
Trustee:	_ Trustee:
Trustee:	_ Trustee:
Trustee:	_ Trustee:
District Clark	

Meeting Date:	9/24/2025	Item VI.B.2
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
T. Total		

n F	or	Action
	n F	n For

2. Canvass of Election Results for High School Bond Levy

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

Canvass of Votes and Declaration of Results

CANVASS OF VOTES CAST AT THE HELENA HIGH SCHOOL DISTRICT NO. 1 BOND ELECTION, LEWIS AND CLARK COUNTY, ON THE 9th DAY OF SEPTEMBER, 2025.

Issue: High School Bond Levy

POSITION	NUMBER OF VOTES
FOR the Bond Levy	11,151
AGAINST the Bond Levy	10,793

Total Votes Cast: 21,944

We hereby certify that this constitutes a full, true and complete canvass of the number of votes cast, and declaration of results of Helena High School District, No. 1, Lewis and Clark County for the issues enumerated and we hereby declare passage of the \$240,000,000.00 High School Bond Levy.

Attest my hand this <u>24th</u> day of <u>September</u>	, 20 <u>_ 25</u> .
Trustee:	_ Trustee:
Trustee:	_ Trustee:
Trustee:	_ Trustee:
Trustee:	_
District Clerk	

Meeting Date:	9/24/2025	Item VI.B.3
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action	

tem rue.	Tem For Action				
	3. Issue Certificates of Election for Elementary Bond Levy				

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

ELEMENTARY SCHOOL DISTRICT NO. 1 (HELENA) LEWIS AND CLARK COUNTY, MONTANA

CERTIFICATE

Elementary School District No. 1 (Helena), Lewis and Clark County, Montana, caused the Lewis and Clark County Election Administrator to conduct a bond election in conjunction with a municipal election by mail ballot on September 9, 2025, at which the following proposition was considered:

Shall the Board of Trustees of Elementary School District No. 1 (Helena), Lewis and Clark County, Montana (the "Elementary School District") be authorized to sell and issue general obligation school building bonds of the Elementary School District in one or more series in an aggregate principal amount of up to Forty-Three Million and No/100 Dollars (\$43,000,000.00), bearing interest at rates to be determined at the time of sale, payable semiannually, over a term not exceeding twenty (20) years as to each series of bonds for the purpose of providing funds to pay the costs of demolishing the existing Kessler School building and designing, constructing, furnishing, and equipping a new Kessler School building in replacement thereof sized to accommodate student enrollment and making associated site and other improvements; related improvements and costs, including, but not limited to, transition costs; and paying costs associated with the sale and issuance of the bonds?

If the bond election passes, based on information available to the Elementary School District prior to certification of taxable values, the Elementary School District estimates property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by approximately \$13.15 in the first year, of \$300,000 would increase by approximately \$39.46 in the first year, and of \$600,000 would increase by approximately \$90.68 in the first year. An increase in property taxes may lead to an increase in rental costs.

The total number of registered electors who were eligible to vote in the above bond elections was 40,257.

The canvass of the votes establishes that $\underline{10,631}$ electors voted "BONDS - YES", and that $\underline{10,256}$ electors voted "BONDS - NO".

THEREFORE, BE IT CERTIFIED that the above bond proposition has been approved in accordance with the provisions of section 20-9-428, MCA, and that the Board of Trustees of Elementary School District No. 1 (Helena), Lewis and Clark County, Montana is hereby authorized to issue general obligation bonds for the purpose and in the aggregate principal amount specified in the bond proposition set forth above.

DATED: September 24, 2025.	
	Chair, Elementary School District No. 1 (Helena), Lewis and Clark County, Montana
Attest:	
Clerk, Elementary School District No. 1 (Hel Lewis and Clark County, Montana	ena),

Meeting Date:	9/24/2025	Item VI.B.4.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Itam Titla	Itom Fow Action	

Item Title: Item For Action

4. Issue Certificates of Election for High School Bond Levy

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

HIGH SCHOOL DISTRICT NO. 1 (HELENA) LEWIS AND CLARK COUNTY, MONTANA

CERTIFICATE

High School District No. 1 (Helena), Lewis and Clark County, Montana, caused the Lewis and Clark County Election Administrator to conduct a bond election in conjunction with a municipal election by mail ballot on September 9, 2025, at which the following proposition was considered:

Shall the Board of Trustees of High School District No. 1 (Helena), Lewis and Clark County, Montana (the "High School District") be authorized to sell and issue general obligation school building bonds of the High School District in one or more series in an aggregate principal amount of up to Two Hundred Forty Million and No/100 Dollars (\$240,000,000.00), bearing interest at rates to be determined at the time of sale, payable semiannually, over a term not exceeding thirty (30) years as to each series of bonds for the purpose of providing funds to pay the costs of addressing student safety, deficient facilities, and developing contemporary, appropriate, and safe high school learning and athletic environments, to include (i) demolishing the existing Helena High School building and designing, constructing, furnishing, and equipping a new Helena High School building in replacement thereof, along with associated improvements, including constructing new student job training Career and Technical Education (CTE) instructional spaces configured to enhance student/staff safety and security by being attached to the main building; incorporating various features into the new Helena High School building, including a secure and visible main entrance for students and the community, an auxiliary gymnasium, performing arts space, a central kitchen, and instructional space for the Project for Alternative Learning (PAL); making site improvements, including an instructional and playing field complex (football/track and field) and parking and traffic flow enhancements; and related improvements and costs, including, but not limited to, transition costs; and (ii) demolishing portions of the existing Capital High School building and designing, constructing, equipping, and furnishing improvements to portions of the Capital High School building and campus, including constructing new student job training Career and Technical Education (CTE) instructional spaces configured to enhance student/staff safety and security by being attached to the main building; constructing improvements to the Capital High School building, including secure main student entrances, an auxiliary gymnasium, expanded student commons and cafeteria spaces, improvements to general academic areas, and updated performing arts space; making site improvements, including reconfiguring parking spaces and points of access and reconfiguring and updating athletic and instructional playing fields (football/track and field); and related improvements and costs; and paying the costs associated with the sale and issuance of the bonds?

If the bond election passes, based on information available to the High School District prior to the certification of taxable values, the High School District estimates property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by approximately \$73.45 in the first year, of \$300,000 would increase by approximately \$220.35 in the first year, and of \$600,000 would increase by approximately \$506.43 in the first year. An increase in property taxes may lead to an increase in rental costs.

The total number of registered electors who were eligible to vote in the above bond elections was 42,483.

The canvass of the votes establishes that <u>11,151</u> electors voted "BONDS - YES", and that 10,793 electors voted "BONDS - NO".

THEREFORE, BE IT CERTIFIED that the above bond proposition has been approved in accordance with the provisions of section 20-9-428, MCA, and that the Board of Trustees of High School District No. 1 (Helena), Lewis and Clark County, Montana is hereby authorized to issue general obligations bonds for the purpose and in the aggregate principal amount specified in the bond proposition set forth above.

in the bond proposition set forth above.

DATED: September 24, 2025.

Chair, High School District No. 1 (Helena),
Lewis and Clark County, Montana

Attest:

Clerk, High School District No. 1 (Helena),
Lewis and Clark County, Montana

Meeting Date:	9/24/2025	Item VI.B.5.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action	

5. Adoption of Resolution	n Authorizing Issuance of the Elementary Bonds
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Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of Elementary School District No. 1 (Helena), Lewis and Clark County, Montana (the "District"), hereby certify that attached hereto is a true copy of a Resolution entitled: "RESOLUTION RELATING TO UP TO \$43,000,000 IN PRINCIPAL AMOUNT OF GENERAL OBLIGATION SCHOOL BUILDING BONDS; AUTHORIZING THE ISSUANCE AND PRIVATE NEGOTIATED SALE THEREOF" (the "Resolution"), on file in the original records of the District in my legal custody; that the Resolution was duly adopted by the Board of Trustees of the District at a meeting on September 24, 2025, which meeting was duly held and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the
following Trustees voted in favor thereof:
; voted against the same:
; abstained from voting thereon:; or
vere absent:
WITNESS my hand officially this day of September, 2025.
School District Clerk

RESOLUTION RELATING TO UP TO \$43,000,000 IN PRINCIPAL AMOUNT OF GENERAL OBLIGATION SCHOOL BUILDING BONDS; AUTHORIZING THE ISSUANCE AND PRIVATE NEGOTIATED SALE THEREOF

BE IT RESOLVED by the Board of Trustees (the "Board") of Elementary School District No. 1 (Helena), Lewis and Clark County, Montana (the "Elementary School District"), as follows:

Section 1. Recitals. The electors of the Elementary School District at a mail ballot election duly called, noticed and held on September 9, 2025, authorized this Board to sell and issue general obligation school building bonds of the Elementary School District in one or more series in the aggregate principal amount of up to \$43,000,000.00, for the purpose of providing funds to pay the costs of demolishing the existing Kessler School building and designing, constructing, furnishing, and equipping a new Kessler School building in replacement thereof sized to accommodate student enrollment and making associated site and other improvements; related improvements and costs, including, but not limited to, transition costs (collectively, the "Project"); and paying costs associated with the sale and issuance of the bonds.

The Elementary School District has determined at this time to issue and sell general obligation school building bonds of the Elementary School District (the "Bonds") to finance all or a portion of the costs of the Project and pay costs of issuing the Bonds.

The indebtedness to be evidenced by the Bonds and all other indebtedness of the Elementary School District does not exceed the limitation set forth in Section 20-9-406, M.C.A.

Section 2. <u>Sale of Bonds; Bond Purchase Agreement</u>. Pursuant to Montana Code Annotated, Sections 20-9-430 and 17-5-107, this Board hereby determines that it is in the best interests of the Elementary School District to sell the Bonds through a negotiated sale (i.e., a private sale). D.A. Davidson & Co., headquartered in Great Falls, Montana (the "Purchaser"), will serve as underwriter of the Bonds.

The Bonds shall be sold on terms and at a purchase price within the following limitations:

- (1) underwriter's discount shall not exceed 0.375% of the principal amount of the Bonds, exclusive of original issue premium or discount;
 - (2) the principal amount of the Bonds shall not exceed \$43,000,000;
 - (3) the true interest cost (TIC) of the Bonds shall not exceed 5.25%;
- (4) the Bonds shall first be subject to optional redemption on a date that is not later than one-half their term; and
 - (5) the term of the Bonds shall not exceed 20 years.

All costs of issuing the Bonds (including, without limitation, underwriter's discount, the fees and expenses of bond counsel, rating agency fees, bond insurance fees (if any), the fees of the paying

agent and registrar, and dissemination agent, the Preliminary and final Official Statement costs, Depository Trust Company fees, CUSIP costs, continuing disclosure report costs, printing costs, and other miscellaneous expenses) shall be paid by the Elementary School District.

The Board Chair, the Superintendent, the Business Services Administrator, and one member of the Board designated by the Board are hereby authorized and directed to approve the principal amounts, purchase price, maturity dates, basic and additional interest rates, original issue discount and premium, redemption provisions, and conditions pertaining to the purchase and sale of the Bonds, subject to the limitations contained above in this Section 2. Upon approving such terms, the Board Chair, the Superintendent, the Business Services Administrator, and the designated Board member are hereby authorized and directed to approve, execute and deliver a bond purchase agreement (the "Bond Purchase Agreement"), containing the agreement of the Elementary School District to sell, and the agreement of the Purchaser to purchase, the Bonds on the terms so approved, and containing such other provisions as such officers shall deem necessary and appropriate. In the event of the absence or disability of any of the Board Chair, the Superintendent, the Business Services Administrator, or the designated Board member, another member of this Board shall make such approvals and execute and deliver the Bond Purchase Agreement. The execution and delivery by not less than two appropriate officers of the Elementary School District of the Bond Purchase Agreement shall be conclusive as to the approval of such officers of the terms of the Bonds and the agreement of the Elementary School District to sell the Bonds on such terms in accordance with the provisions thereof.

Section 3. Form. The form of the Bonds and the security therefor shall be prescribed by a subsequent resolution to be adopted by this Board.

Section 4. Preliminary Official Statement. The Board Chair, the Superintendent, the Business Services Administrator, and the designated Board member and other officers of the Elementary School District, in cooperation with D.A. Davidson & Co., as underwriter, and Dorsey & Whitney LLP, as Bond Counsel, are hereby authorized and directed to prepare a Preliminary Official Statement to be distributed by the Purchaser to potential purchasers of the Bonds. Each of the Board Chair, the Superintendent, the Business Services Administrator, and the designated Board member (or in the event of the absence or disability of any of them, another member of this Board) is hereby authorized and directed on behalf of the Elementary School District to approve the Preliminary Official Statement, and to deem it a "final" official statement as of its date in accordance with Rule 15c2-12(b)(1) promulgated by the Securities and Exchange Commission under the Securities and Exchange Act of 1934, and following such approval, to authorize the Purchaser to distribute the Preliminary Official Statement.

Section 5. <u>Continuing Disclosure</u>. To permit the Purchaser and other participating underwriters in the primary offering of the Bonds to comply with paragraph (b)(5) of Rule 15c2-12, the Elementary School District will covenant and agree, for the benefit of the registered holders and beneficial owners from time to time of the outstanding Bonds, to provide annual reports of specified information and notice of the occurrence of certain events.

Adopted: September 24, 2025.	
	Chair of the Board of Trustees
School District Clerk	

Meeting Date:	9/24/2025	Item VI.B.6.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action	

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

6. Adoption of Resolution Authorizing Issuance of the High School Bonds

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of High School District No. 1 (Helena), Lewis and Clark County, Montana (the "District"), hereby certify that attached hereto is a true copy of a Resolution entitled: "RESOLUTION RELATING TO UP TO \$130,000,000 IN PRINCIPAL AMOUNT OF GENERAL OBLIGATION SCHOOL BUILDING BONDS; AUTHORIZING THE ISSUANCE AND PRIVATE NEGOTIATED SALE THEREOF" (the "Resolution"), on file in the original records of the District in my legal custody; that the Resolution was duly adopted by the Board of Trustees of the District at a meeting on September 24, 2025, which meeting was duly held and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the	
following Trustees voted in favor thereof:	
; voted against the same:	
; abstained from voting thereon:; or	
were absent:	
WITNESS my hand officially this day of September, 2025.	
School District Clerk	

RESOLUTION RELATING TO UP TO \$130,000,000 IN PRINCIPAL AMOUNT OF GENERAL OBLIGATION SCHOOL BUILDING BONDS; AUTHORIZING THE ISSUANCE AND PRIVATE NEGOTIATED SALE THEREOF

BE IT RESOLVED by the Board of Trustees (the "Board") of High School District No. 1 (Helena), Lewis and Clark County, Montana (the "High School District"), as follows:

Recitals. The electors of the High School District at a mail ballot election duly called, noticed and held on September 9, 2025, authorized this Board to sell and issue general obligation school building bonds of the High School District in one or more series in the aggregate principal amount of up to \$240,000,000.00, for the purpose of providing funds to pay the costs of addressing student safety, deficient facilities, and developing contemporary, appropriate, and safe high school learning and athletic environments, to include (i) demolishing the existing Helena High School building and designing, constructing, furnishing, and equipping a new Helena High School building in replacement thereof, along with associated improvements, including constructing new student job training Career and Technical Education (CTE) instructional spaces configured to enhance student/staff safety and security by being attached to the main building; incorporating various features into the new Helena High School building, including a secure and visible main entrance for students and the community, an auxiliary gymnasium, performing arts space, a central kitchen, and instructional space for the Project for Alternative Learning (PAL); making site improvements, including an instructional and playing field complex (football/track and field) and parking and traffic flow enhancements; and related improvements and costs, including, but not limited to, transition costs; and (ii) demolishing portions of the existing Capital High School building and designing, constructing, equipping, and furnishing improvements to portions of the Capital High School building and campus, including constructing new student job training Career and Technical Education (CTE) instructional spaces configured to enhance student/staff safety and security by being attached to the main building; constructing improvements to the Capital High School building, including secure main student entrances, an auxiliary gymnasium, expanded student commons and cafeteria spaces, improvements to general academic areas, and updated performing arts space; making site improvements, including reconfiguring parking spaces and points of access and reconfiguring and updating athletic and instructional playing fields (football/track and field); and related improvements and costs (collectively, the "Project"); and paying costs associated with the sale and issuance of the bonds.

The District has determined at this time to proceed with the process to sell and issue an initial series of general obligation school building bonds of the District (the "Bonds") to finance a portion of the costs of the Project and pay costs of issuing the Bonds. The District intends to proceed at a later date with the issuance of one or more series of additional bonds under the bond election authority.

The indebtedness to be evidenced by the Bonds and all other indebtedness of the High School District does not exceed the limitation set forth in Section 20-9-406, M.C.A.

Section 2. <u>Sale of Bonds; Bond Purchase Agreement</u>. Pursuant to Montana Code Annotated, Sections 20-9-430 and 17-5-107, this Board hereby determines that it is in the best

interests of the High School District to sell the Bonds through a negotiated sale (i.e., a private sale). D.A. Davidson & Co., headquartered in Great Falls, Montana (the "Purchaser"), will serve as underwriter of the Bonds.

The Bonds shall be sold on terms and at a purchase price within the following limitations:

- (1) underwriter's discount shall not exceed 0.375% of the principal amount of the Bonds, exclusive of original issue premium or discount;
 - (2) the principal amount of the Bonds shall not exceed \$130,000,000¹;
 - (3) the true interest cost (TIC) of the Bonds shall not exceed 5.50%;
- (4) the Bonds shall first be subject to optional redemption on a date that is not later than one-half their term, with such date currently expected to be the tenth (10th) anniversary of July 1, 2026; and
 - (5) the term of the Bonds shall not exceed 30 years.

All costs of issuing the Bonds (including, without limitation, underwriter's discount, the fees and expenses of bond counsel, rating agency fees, bond insurance fees (if any), the fees of the paying agent and registrar, and dissemination agent, the Preliminary and final Official Statement costs, Depository Trust Company fees, CUSIP costs, continuing disclosure report costs, printing costs, and other miscellaneous expenses) shall be paid by the High School District.

The Board Chair, the Superintendent, the Business Services Administrator, and one member of the Board designated by the Board are hereby authorized and directed to approve the principal amounts, purchase price, maturity dates, basic and additional interest rates, original issue discount and premium, redemption provisions, and conditions pertaining to the purchase and sale of the Bonds, subject to the limitations contained above in this Section 2. Upon approving such terms, the Board Chair, the Superintendent, the Business Services Administrator, and the designated Board member are hereby authorized and directed to approve, execute and deliver a bond purchase agreement (the "Bond Purchase Agreement"), containing the agreement of the High School District to sell, and the agreement of the Purchaser to purchase, the Bonds on the terms so approved, and containing such other provisions as such officers shall deem necessary and appropriate. In the event of the absence or disability of any of the Board Chair, the Superintendent, the Business Services Administrator, or the designated Board member, another member of this Board shall make such approvals and execute and deliver the Bond Purchase Agreement. The execution and delivery by not less than two appropriate officers of the High School District of the Bond Purchase Agreement shall be conclusive as to the approval of such officers of the terms of the Bonds and the agreement of the High School District to sell the Bonds on such terms in accordance with the provisions thereof.

2

This resolution applies only to the Bonds issued pursuant to this resolution. It does not apply to any subsequent series of authorized but unissued bonds to be issued by the District. Thus, if a series of bonds in addition to the Bonds is issued under the bond election authority, as is expected, such subsequent series of bonds will not be governed by this resolution.

Section 3. Form. The form of the Bonds and the security therefor shall be prescribed by a subsequent resolution to be adopted by this Board.

Section 4. Preliminary Official Statement. The Board Chair, the Superintendent, the Business Services Administrator, and the designated Board member and other officers of the High School District, in cooperation with D.A. Davidson & Co., as underwriter, and Dorsey & Whitney LLP, as Bond Counsel, are hereby authorized and directed to prepare a Preliminary Official Statement to be distributed by the Purchaser to potential purchasers of the Bonds. Each of the Board Chair, the Superintendent, the Business Services Administrator, and the designated Board member (or in the event of the absence or disability of any of them, another member of this Board) is hereby authorized and directed on behalf of the High School District to approve the Preliminary Official Statement, and to deem it a "final" official statement as of its date in accordance with Rule 15c2-12(b)(1) promulgated by the Securities and Exchange Commission under the Securities and Exchange Act of 1934, and following such approval, to authorize the Purchaser to distribute the Preliminary Official Statement.

Section 5. <u>Continuing Disclosure</u>. To permit the Purchaser and other participating underwriters in the primary offering of the Bonds to comply with paragraph (b)(5) of Rule 15c2-12, the High School District will covenant and agree, for the benefit of the registered holders and beneficial owners from time to time of the outstanding Bonds, to provide annual reports of specified information and notice of the occurrence of certain events.

Adopted: September 24, 2025.	
	Chair of the Board of Trustees
School District Clerk	

Meeting Date:	9/24/2025	Item VI.B.7.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action 7. Letter of Determination Alternative Project Delivery Helena High School	

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

Demolition and New Construction: Helena High School

Helena Public Schools, Montana

The following excerpt is from the Montana Code Annotated, and must be followed when utilizing the ALTERNATIVE PROJECT DELIVERY CONTRACT method for construction contracts:

18-2-502. Alternative project delivery contract -- authority -- criteria. (1) Subject to the provisions of this part, a state agency or a governing body may use an alternative project delivery contract. A state agency or governing body that uses an alternative project delivery contract shall:

- (a) demonstrate that the state agency or the governing body has or will have knowledgeable staff or consultants who have the capacity to manage an alternative project delivery contract;
 - (b) clearly describe the manner in which:
 - (i) the alternative project delivery contract award process will be conducted; and
 - (ii) subcontractors and suppliers will be selected.
- (2) Prior to awarding an alternative project delivery contract, the state agency or the governing body shall determine that the proposal meets at least two of the sets of criteria described in subsections (2)(a) through (2)(c) and the provisions of subsection (3). To make the determination, the state agency or the governing body shall make a detailed written finding that:
- (a) the project has significant schedule ramifications and using the alternative project delivery contract is necessary to meet critical deadlines by shortening the duration of construction. Factors that the state agency or the governing body may consider in making its findings include, but are not limited to:
- (i) operational and financial data that show significant savings or increased opportunities for generating revenue as a result of early project completion;
 - (ii) demonstrable public benefits that result from less time for construction; or
 - (iii) less or a shorter duration of disruption to the public facility.
- (b) by using an alternative project delivery contract, the design process will contribute to significant cost savings. Significant cost savings that may justify an alternative project delivery contract may derive from but are not limited to value engineering, building systems analysis, life cycle analysis, and construction planning.
- (c) the project presents significant technical complexities that necessitate the use of an alternative delivery project contract.
- (3) The state agency or the governing body shall make a detailed written finding that using an alternative project delivery contract will not:
 - (a) encourage favoritism or bias in awarding the contract; or
 - (b) substantially diminish competition for the contract.

PER THE MCA 18-2-502

Code Provision (1) (a)—A state agency or governing body that uses an alternative project delivery contract shall: demonstrate...that (it) has or will have knowledgeable staff or consultants...to manage an alternative delivery contract;

Response: Helena Public Schools has engaged a professional project management consulting firm with extensive alternative project delivery experience to manage the projects in collaboration with School District Administration.

Code Provision (1) (b)—A state agency or governing body that uses an alternative project delivery contract shall: clearly describe the manner in which: the alternative project delivery contract award process will be conducted; and subcontractors and suppliers will be selected.

Response: Procurement of all services shall be done following open public procurement processes available to all qualified contractors following Montana statute. Following the required two-stage approach, a Request for Qualifications will be used to short-list qualified competitors using a scoring system to rate: 1) Relevant Experience, 2) Proposed Staff, 3) Safety and 4) Bonding Capacity. The Owner-selected Selection Committee will score and rank Statements of Qualifications against scoring criteria stated in the RFQ.

Short-listed competitors will then prepare a response to a subsequent detailed Request for Proposal. The RFP's will then be judged and ranked by the Selection Committee against scoring criteria which will be stated in the RFP. Formal presentations by the competitors may be held to further clarify capabilities and address Selection Committee questions. The most highly ranked respondent will be awarded the contract.

Competitors will be strongly encouraged to seek the most competitive, qualified subcontractors and local providers in order to provide the best overall value to the Owner following Montana Procurement Provisions under Title 18.

Code Provision (2) Prior to awarding an alternative delivery contract, the state agency or governing body shall determine that the proposal meets at least two of the sets of criteria described in subsections (2)(a) through (2)(c)and ...subsection (3)...the governing body shall make a detailed written finding that:

(a)the project has significant schedule ramifications and the alternative project contract is necessary.

(c) the project presents significant technical complexities that necessitate the use of an alternative project contract.

Response:

Schedule Ramifications/:

The Alternative Project Delivery offers the <u>fastest delivery</u> schedule by allowing design, materials procurement and permitting to occur in a fast-track manner speeding overall delivery to meet obligations. This project has significant schedule ramifications for a public facility. The project is to have substantial completion and occupancy by Fall 2028. This delivery option will ensure that the project schedule is adhered to.

Less or a shorter duration of disruption of a public facility:

By engaging a GC/CM firm(s) early, with ability to work with the A/E firm, it is anticipated that the GC/CM will provide positive impact to maintaining a stringent project schedule. This delivery offers cost certainty and schedule adherence over Design-Bid-Build by combining the talents of the designers and GC/CM firms, and focusing them on the best design and constructability solutions, and within available funds and time frame. Within weeks of being selected the GC/CM will validate the Owner's schedule as adequate, or recommend budget/schedule adjustments if needed. Further, value engineering will be implemented during the design phases, wherein the GC/CM will work with the design team to propose alternate solutions with favorable cost and schedule results. This relationship will promote and foster a strong working relationship between the design firm, GC/CM and Owner team.

The project presents significant technical complexities considering demolitions and procurement that necessitate the use of an alternative delivery project contract. The project is significant to the community as an academic and athletic facility.

Code Provision (3) The state agency or governing body shall make a detailed written finding that use of
an alternative delivery project contract will not: Encourage favoritism or biasor diminish
competition

Response: The procurement methodology employed by the Owner is specifically designed to encourage the broadest competition possible, and encourage aggressive pricing competition and scheduling throughout this process. The Selection Committee will be further instructed to carefully evaluate all submittals against stated selection criteria and award the contracts based on the best overall value to the Owner.

Helena Public Schools		

Meeting Date:]9/24/2025	Item VI.B.8.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action 8. Letter of Determination Alternative Project Delivery Capital High School	

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

Demolition and New Construction: Capital High School Addition and Renovation

Helena Public Schools, Montana

The following excerpt is from the Montana Code Annotated, and must be followed when utilizing the ALTERNATIVE PROJECT DELIVERY CONTRACT method for construction contracts:

18-2-502. Alternative project delivery contract -- authority -- criteria. (1) Subject to the provisions of this part, a state agency or a governing body may use an alternative project delivery contract. A state agency or governing body that uses an alternative project delivery contract shall:

- (a) demonstrate that the state agency or the governing body has or will have knowledgeable staff or consultants who have the capacity to manage an alternative project delivery contract;
 - (b) clearly describe the manner in which:
 - (i) the alternative project delivery contract award process will be conducted; and
 - (ii) subcontractors and suppliers will be selected.
- (2) Prior to awarding an alternative project delivery contract, the state agency or the governing body shall determine that the proposal meets at least two of the sets of criteria described in subsections (2)(a) through (2)(c) and the provisions of subsection (3). To make the determination, the state agency or the governing body shall make a detailed written finding that:
- (a) the project has significant schedule ramifications and using the alternative project delivery contract is necessary to meet critical deadlines by shortening the duration of construction. Factors that the state agency or the governing body may consider in making its findings include, but are not limited to:
- (i) operational and financial data that show significant savings or increased opportunities for generating revenue as a result of early project completion;
 - (ii) demonstrable public benefits that result from less time for construction; or
 - (iii) less or a shorter duration of disruption to the public facility.
- (b) by using an alternative project delivery contract, the design process will contribute to significant cost savings. Significant cost savings that may justify an alternative project delivery contract may derive from but are not limited to value engineering, building systems analysis, life cycle analysis, and construction planning.
- (c) the project presents significant technical complexities that necessitate the use of an alternative delivery project contract.
- (3) The state agency or the governing body shall make a detailed written finding that using an alternative project delivery contract will not:
 - (a) encourage favoritism or bias in awarding the contract; or
 - (b) substantially diminish competition for the contract.

PER THE MCA 18-2-502

Code Provision (1) (a)—A state agency or governing body that uses an alternative project delivery contract shall: demonstrate...that (it) has or will have knowledgeable staff or consultants...to manage an alternative delivery contract;

Response: Helena Public Schools has engaged a professional project management consulting firm with extensive alternative project delivery experience to manage the projects in collaboration with School District Administration.

Code Provision (1) (b)—A state agency or governing body that uses an alternative project delivery contract shall: clearly describe the manner in which: the alternative project delivery contract award process will be conducted; and subcontractors and suppliers will be selected.

Response: Procurement of all services shall be done following open public procurement processes available to all qualified contractors following Montana statute. Following the required two-stage approach, a Request for Qualifications will be used to short-list qualified competitors using a scoring system to rate: 1) Relevant Experience, 2) Proposed Staff, 3) Safety and 4) Bonding Capacity. The Owner-selected Selection Committee will score and rank Statements of Qualifications against scoring criteria stated in the RFQ.

Short-listed competitors will then prepare a response to a subsequent detailed Request for Proposal. The RFP's will then be judged and ranked by the Selection Committee against scoring criteria which will be stated in the RFP. Formal presentations by the competitors may be held to further clarify capabilities and address Selection Committee questions. The most highly ranked respondent will be awarded the contract.

Competitors will be strongly encouraged to seek the most competitive, qualified subcontractors and local providers in order to provide the best overall value to the Owner following Montana Procurement Provisions under Title 18.

Code Provision (2) Prior to awarding an alternative delivery contract, the state agency or governing body shall determine that the proposal meets at least two of the sets of criteria described in subsections (2)(a) through (2)(c)and ...subsection (3)...the governing body shall make a detailed written finding that:

(a)the project has significant schedule ramifications and the alternative project contract is necessary.

(c) the project presents significant technical complexities that necessitate the use of an alternative project contract.

Response:

Schedule Ramifications/:

The Alternative Project Delivery offers the <u>fastest delivery</u> schedule by allowing design, materials procurement and permitting to occur in a fast-track manner speeding overall delivery to meet obligations. This project has significant schedule ramifications for a public facility. The project is to have substantial completion and occupancy by Fall 2028. This delivery option will ensure that the project schedule is adhered to.

Less or a shorter duration of disruption of a public facility:

By engaging a GC/CM firm(s) early, with ability to work with the A/E firm, it is anticipated that the GC/CM will provide positive impact to maintaining a stringent project schedule. This delivery offers cost certainty and schedule adherence over Design-Bid-Build by combining the talents of the designers and GC/CM firms, and focusing them on the best design and constructability solutions, and within available funds and time frame. Within weeks of being selected the GC/CM will validate the Owner's schedule as adequate, or recommend budget/schedule adjustments if needed. Further, value engineering will be implemented during the design phases, wherein the GC/CM will work with the design team to propose alternate solutions with favorable cost and schedule results. This relationship will promote and foster a strong working relationship between the design firm, GC/CM and Owner team.

The project presents significant technical complexities considering demolitions and procurement that necessitate the use of an alternative delivery project contract. The project is significant to the community as an academic and athletic facility.

Code Provision (3) The state agency or governing body shall make a detailed written finding that use of
an alternative delivery project contract will not: Encourage favoritism or biasor diminish
competition

Response: The procurement methodology employed by the Owner is specifically designed to encourage the broadest competition possible, and encourage aggressive pricing competition and scheduling throughout this process. The Selection Committee will be further instructed to carefully evaluate all submittals against stated selection criteria and award the contracts based on the best overall value to the Owner.

Helena Public Schools		

Meeting Date:]9/24/2025	Item VI.B.9.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
X	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Action	

Board Action	1st Motion	Second	Aye	Nay	Other	
Hathhorn						
McKee						
Satre						
Murnane Butcher						
Cleatus						
Walsh						
Armstrong						

9. Letter of Determination Alternative Project Delivery Kessler Elementary School

Demolition and New Construction: Kessler Elementary School

Helena Public Schools, Montana

The following excerpt is from the Montana Code Annotated, and must be followed when utilizing the ALTERNATIVE PROJECT DELIVERY CONTRACT method for construction contracts:

18-2-502. Alternative project delivery contract -- authority -- criteria. (1) Subject to the provisions of this part, a state agency or a governing body may use an alternative project delivery contract. A state agency or governing body that uses an alternative project delivery contract shall:

- (a) demonstrate that the state agency or the governing body has or will have knowledgeable staff or consultants who have the capacity to manage an alternative project delivery contract;
 - (b) clearly describe the manner in which:
 - (i) the alternative project delivery contract award process will be conducted; and
 - (ii) subcontractors and suppliers will be selected.
- (2) Prior to awarding an alternative project delivery contract, the state agency or the governing body shall determine that the proposal meets at least two of the sets of criteria described in subsections (2)(a) through (2)(c) and the provisions of subsection (3). To make the determination, the state agency or the governing body shall make a detailed written finding that:
- (a) the project has significant schedule ramifications and using the alternative project delivery contract is necessary to meet critical deadlines by shortening the duration of construction. Factors that the state agency or the governing body may consider in making its findings include, but are not limited to:
- (i) operational and financial data that show significant savings or increased opportunities for generating revenue as a result of early project completion;
 - (ii) demonstrable public benefits that result from less time for construction; or
 - (iii) less or a shorter duration of disruption to the public facility.
- (b) by using an alternative project delivery contract, the design process will contribute to significant cost savings. Significant cost savings that may justify an alternative project delivery contract may derive from but are not limited to value engineering, building systems analysis, life cycle analysis, and construction planning.
- (c) the project presents significant technical complexities that necessitate the use of an alternative delivery project contract.
- (3) The state agency or the governing body shall make a detailed written finding that using an alternative project delivery contract will not:
 - (a) encourage favoritism or bias in awarding the contract; or
 - (b) substantially diminish competition for the contract.

PER THE MCA 18-2-502

Code Provision (1) (a)—A state agency or governing body that uses an alternative project delivery contract shall: demonstrate...that (it) has or will have knowledgeable staff or consultants...to manage an alternative delivery contract;

Response: Helena Public Schools has engaged a professional project management consulting firm with extensive alternative project delivery experience to manage the projects in collaboration with School District Administration.

Code Provision (1) (b)—A state agency or governing body that uses an alternative project delivery contract shall: clearly describe the manner in which: the alternative project delivery contract award process will be conducted; and subcontractors and suppliers will be selected.

Response: Procurement of all services shall be done following open public procurement processes available to all qualified contractors following Montana statute. Following the required two-stage approach, a Request for Qualifications will be used to short-list qualified competitors using a scoring system to rate: 1) Relevant Experience, 2) Proposed Staff, 3) Safety and 4) Bonding Capacity. The Owner-selected Selection Committee will score and rank Statements of Qualifications against scoring criteria stated in the RFQ.

Short-listed competitors will then prepare a response to a subsequent detailed Request for Proposal. The RFP's will then be judged and ranked by the Selection Committee against scoring criteria which will be stated in the RFP. Formal presentations by the competitors may be held to further clarify capabilities and address Selection Committee questions. The most highly ranked respondent will be awarded the contract.

Competitors will be strongly encouraged to seek the most competitive, qualified subcontractors and local providers in order to provide the best overall value to the Owner following Montana Procurement Provisions under Title 18.

Code Provision (2) Prior to awarding an alternative delivery contract, the state agency or governing body shall determine that the proposal meets at least two of the sets of criteria described in subsections (2)(a) through (2)(c)and ...subsection (3)...the governing body shall make a detailed written finding that:

(a)the project has significant schedule ramifications and the alternative project contract is necessary.

(c) the project presents significant technical complexities that necessitate the use of an alternative project contract.

Response:

Schedule Ramifications/:

The Alternative Project Delivery offers the <u>fastest delivery</u> schedule by allowing design, materials procurement and permitting to occur in a fast-track manner speeding overall delivery to meet obligations. This project has significant schedule ramifications for a public facility. The project is to have substantial completion and occupancy by Fall 2028. This delivery option will ensure that the project schedule is adhered to.

Less or a shorter duration of disruption of a public facility:

By engaging a GC/CM firm(s) early, with ability to work with the A/E firm, it is anticipated that the GC/CM will provide positive impact to maintaining a stringent project schedule. This delivery offers cost certainty and schedule adherence over Design-Bid-Build by combining the talents of the designers and GC/CM firms, and focusing them on the best design and constructability solutions, and within available funds and time frame. Within weeks of being selected the GC/CM will validate the Owner's schedule as adequate, or recommend budget/schedule adjustments if needed. Further, value engineering will be implemented during the design phases, wherein the GC/CM will work with the design team to propose alternate solutions with favorable cost and schedule results. This relationship will promote and foster a strong working relationship between the design firm, GC/CM and Owner team.

The project presents significant technical complexities considering demolitions and procurement that necessitate the use of an alternative delivery project contract. The project is significant to the community as an elementary academic facility.

Code Provision (3) The state agency or governing body shall make a detailed written finding that use of
an alternative delivery project contract will not: Encourage favoritism or biasor diminish
competition

Response: The procurement methodology employed by the Owner is specifically designed to encourage the broadest competition possible, and encourage aggressive pricing competition and scheduling throughout this process. The Selection Committee will be further instructed to carefully evaluate all submittals against stated selection criteria and award the contracts based on the best overall value to the Owner.

Helena Public Schools		

Meeting Date :	: 9/24/2025	Item VI.C.1.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
X	Item For Information	
	Board/Superintendent Comments	
	Adjournment	
Item Title:	Item For Informtion	

1. Overview of Bond Issuance Timeline and Procedures: Bridget Ekstrom, Managing Director, Public Finance Banker, D.A. Davidson & Co.

Helena Elementary and High School Districts General Obligation School Building Bonds, Series 2025 ➤ PRELIMINARY FINANCING TIME SCHEDULE ≺

SEPTEMBER					20	25
SU	M	T	W	TH	F	S
	1	2	3	4	5	6
7				11		
14	15	16	17	18	19	20
21	22	23	<mark>24</mark>	25	26	27
28	29	30				

OCTOBER 2025						25
SU	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

NOVEMBER					20)25
SU	M	T	W	TH	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER 2025						
SU	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

DATE	ACTION	PARTY
September 9	 Bond Elections Pass! The 60-day window before we lock rates will end on <u>November 8</u> 	Districts
September 24	 BOARD MEETING – The Board adopts Resolutions Authorizing Issuance of the Bonds as prepared by Dorsey & Whitney as Bond Counsel (DW) that names the Bond Finance Committee 	All
October 1	 Send first Draft Preliminary Official Statement (POS) to the Districts and Dorsey for Review (Comments back by October 8) 	DAD
October 9	 Send second Draft POS for Review 	DAD
	 Review Moody's Rating/Insurance Power Point Presentation, POS, Bond Resolution and Due Diligence Checklist (Bond Finance Committee) (1:00-2:30) 	DAD/District
October 10	• Distribute Insurance and Rating Information (Draft POS, Audit Reports and Budget) to Moody's and Insurers to commence insurance and rating process	DAD
October 14	• BOARD MEETING – Bond Update	All
October 27	Hold Moody's Rating Meeting from (1:00-2:30) (Bond Finance Committee and analysts from the Moody's)	Districts/DAD
November 3	Receive Moody's Bond Ratings and Insurance Quotes	Districts/DAD
November 4	 Bond Finance Committee – Bond Issue Update and Review of Municipal Bond Insurance quotes (if applicable) (7:30-8:00 am) 	Districts/DAD
	 Print and Distribute POS/Marketing Materials to prospective investors Send Tombstone Bond Advertisement announcing the Bond purchase opportunity to <i>The Independent Record</i> and other publications 	DAD/Districts DAD/Districts
November 10	 Bond Issue Preliminary Pricing Meeting to discuss Bond Market and Bond information with Bond Finance Committee (1:00-2:30) 	DAD/Districts
November 11	• BOARD MEETING – Bond Update	All
November 19	 Update Meeting of Bond Issue Pricing to discuss Bond Market and Bond information with Bond Finance Committee (1:00-2:00) 	DAD/Districts
November 20	OFFER Bonds to Individual Investors, Banks, and Other Purchasers Bond Finance Committee Finalizes Bond Rates/Terms with DAD (1:00) Execute Bond Purchase Agreement (BPA) (1:00) Distribute Final Financing Schedules to all Parties	DAD DAD/Districts DAD/Districts DAD
December 2	 Distribute Closing Documents Distribute Closing Instructions Coordinate Investment of Proceeds 	DW DAD Districts
December 9	• BOARD MEETING - Board adopts final Bond Resolutions	All
5 1 10	Closing/Delivery of Bond Proceeds	All

Meeting Date:	9/24/2025	Item VII.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
X	Board/Superintendent Comments	
	Adjournment	

Board/Superintendent Comments

Item Title:

Meeting Date:	9/24/2025	Item VIII.
	Call To Order/Pledge of Allegiance	
	Review of Agenda	
	Sabbatical Presentation	
	Superintendent's Report	
	General Public Comment	
	Consent Action Items	
	Items For Action	
	Item For Information	
	Board/Superintendent Comments	
X	Adjournment	

Adjournment

Item Title: