



**Health Benefits  
Committee Meeting**  
Lincoln Center | 1325 Poplar St.  
Helena, MT 59601  
October 22<sup>nd</sup>, 2025- 1:30 p.m.  
Board of Trustees Conference Room  
and via TEAMS:  
[Join the meeting now](#)

---

**AGENDA**

**I. CALL TO ORDER /INTRODUCTIONS**

**II. REVIEW OF AGENDA**

**III. GENERAL PUBLIC COMMENT**

*This is the time for comment on public matters that are not on the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. The Board cannot enter into a discussion during General Public Comment.*

**IV. NEW BUSINESS**

**A. Item For Information**

1. Bridged Health Alliance Presentation

**V. ADJOURNMENT**