

**HELENA SCHOOL DISTRICT NO. 1, LEWIS AND CLARK COUNTY**  
**NOTICE OF DISPOSAL OF PERSONAL PROPERTY**

NOTICE IS HEREBY GIVEN by the Board of Trustees (the “Board”) of School District No. 1 (Helena), Lewis and Clark County, Montana, that pursuant to a certain resolution duly adopted at a meeting of the Board on March 24, 2026, the trustees, in accordance with Mont. Code Ann. § 20-6-603 and 20-6-604, shall dispose of personal property consisting of document cameras, monitors, stereo equipment, projectors, scanners, video cameras, printers, speakers, and ac adapters because these items are abandoned, obsolete, undesirable or unsuitable for school purposes.

WHEREAS, the Board of Trustees of Helena School District No.1, Lewis and Clark County, Montana, shall sell or otherwise dispose of the technology equipment identified below:

<b>Pallet 1</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
4	Box of chargers and cables	
1	Cellular AP	
5	VGA Splitter	
1	Audio Player	
4	Desktop	Elitedesk
1	Document Camera	
38	iPad	
65	Laptop	Chromebook
16	Laptop	Probook
2	Laptop	Surface
14	Monitor	
19	Projector	

<b>Pallet 2</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
74	Desktop	Elitedesk

<b>Pallet 3</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
83	Desktop	Elitedesk

<b>Pallet 4</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
18	Box of cables/wires	

<b>Pallet 5</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
2	DvD Players	
40	Chromebook	
10	Desktop	Elitedesk
22	iPad	
14	Laptop	Probook

<b>Pallet 6</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
62	Monitor	

<b>Pallet 7</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
2	Box of assorted Ram (DDR2)	
1	Box of VGA Splitters	
1	box of ipod accessories	
1	Apple TV	
77	Chromebook	
1	Desktop	Dell
44	Desktop	Elitedesk
1	DVD Reader	
1	Laptop	Gateway
18	iPad	
42	iPod	
4	Laptop	Mac
56	Laptop	Probook
11	Laptop	Surface
2	Receipt Printer	
6	VGA Splitter	

<b>Pallet 8</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
7	Box of Keyboards	
2	APC Smart UPS RT 3000	
1	APC Smart UPS X 1500	
1	Redcat Speaker	
1	Misc Computer Accessories	
1	Analog Clock	

<b>Pallet 10</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
183	Desktop	Elitedesk

<b>Pallet 11</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
13	Monitor	

<b>Pallet 12</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
1	Buss Pass Printer	
2	Fax Machine	
4	Printer	
3	Scanner	

<b>Pallet 13</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
19 boxes	Misc Cables/Chargers/Wires	
1	Box of headphones/cables	

<b>Pallet 14</b>		
<b>QTY</b>	<b>Device Type</b>	<b>Model #</b>
17 boxes	Misc Cables/Chargers/Wires	
1	Box of computer speakers	

Pallet 15		
QTY	Device Type	Model #
8	Document Camera	Epson
4	Document Camera	Ladibug
12	Projector	Epson
1	Redcat Speaker	

Pallet 16		
QTY	Device Type	Model #
10	Printers	
2	FAX Machines	

The items may be viewed at Helena Middle School Warehouse, located at 1010 Idaho Ave, Helena, MT, April 7, 2026, between the hours of 1:00 pm and 2:00 pm. Please call Education Technology Administrator, Gary Myers at (406) 324-2028 for more information. **Purchased by pallets, not individually.** Purchasing parties are responsible for the pickup or shipping of purchased pallets no later than April 30, 2026. Interested parties must submit sealed bids to the Helena School District #1 Business Office, 1525 Poplar St, Helena, MT 59601 by 3:00 pm on April 14, 2026. The exterior of all bid envelopes or packages must clearly state: **Sealed Bid for Surplus Technology Equipment.**

This Resolution shall not become effective for 14 days. Upon expiration of the 14-day period, the Superintendent of the District shall effectuate the sale or disposal of the property. Money realized from the sale of any of the above-identified items shall be credited to the technology funds as deemed appropriate.

Dated this 24th day of March, 2026.

Samantha Holman  
 District Clerk  
 Helena School District No. 1  
 Lewis and Clark County

Publication Dates: March 28<sup>th</sup> and April 4<sup>th</sup>, 2026